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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

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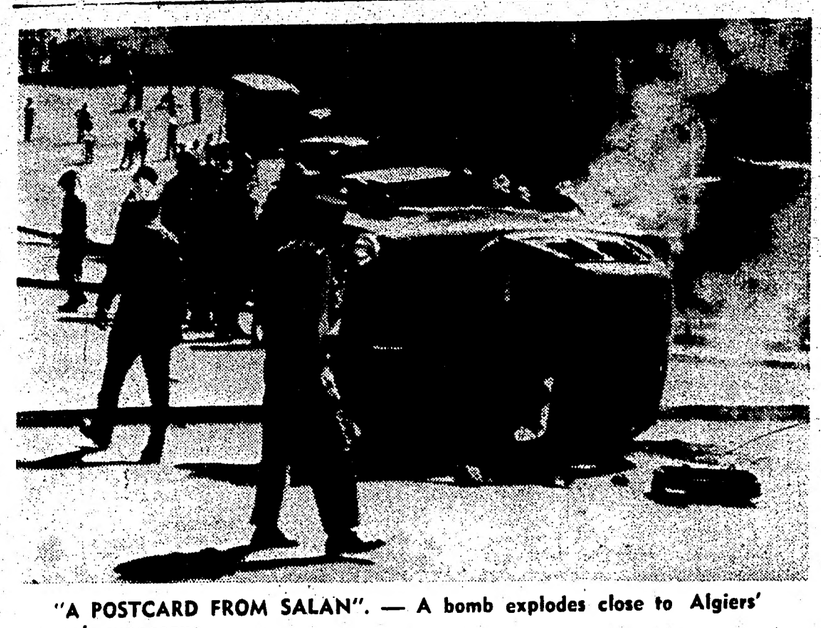

"A POSTCARD FROM SALAN". — A bomb explodes close to Algiers' main synagogue.

KNESSET VOTE FOR B. G.

DEVALUATION ENDORSED BY 66-43 VOTES

JERUSALEM, (JCNS) — By sixty-six Coalition to forty-three Opposition votes the Knesset Israel Parliament, on Monday approved the government's new economic policy. The Minister of Finance, Levi Eshkol, said the matter had been under secret consideration for one year.

He also stated that the multiple system of exchange rates no longer contributed towards improvement in the balance payments gap. He added that he did not expect an increase in the Cost of Living Allowance would be necessary until July.

HOTEL PRICES UP

Other developments resulting from the devaluation of the Israeli pound are:

● The management of the Sheraton Hotel, the newest and largest in Israel, promptly informed their guests that their bills would be 40 per cent higher, as prices were fixed in dollars.

Other hotels are waiting to see how their costs will be affected. It is expected that hotel managers will shortly meet the Tourist Corporation to work out a new scale of charges.

CAR PRODUCTION AFFECTED

● As a result of the higher costs of imported raw materials for the car industry, makers here decided to shelve plans for local production of car components.

This industry is now employing 300 workers. The car market has remained almost paralysed as agents continued their negotiations with the Government, before putting new prices on their models.

Prices of Kaiser Ilin cars will go up by nearly 1£2,000.

● The Government had accepted loans totalling hundreds of millions of pounds from the public. These loans were linked to the dollar, and the Government would honour its obligation, Mr. Levi Eshkol told the Knesset.

● The 500 engineers who were on strike for nearly six weeks returned to work. Most of them will get rises of between 12 and 14 per cent.

AGREE WITH MANUFACTURERS

JERUSALEM, (JCNS) — The Israeli government has agreed with the Manufacturers Association to keep more or less unchanged the prices of all existing stocks, it was announced here Sunday. However, the dispute over the prices of goods still in ports remains unsolved.

Under the agreement the government waived its claim to a surtax on stocks in hand. It is believed that by this arrangement prices will remain unchanged for the majority of chemical, pharmaceutical, food, metal, and textile commodities. Meanwhile, those with dollar-linked loans are given three months to decide if they would prefer switching to index-linked arrangements, or within that period if they want to repay in whole or in part their loans at the old rate, or retain present link but prolong repayments for one third of the agreed period.

Representatives of the Manufacturers' Association again repeated their assurance to keep prices down, but "without prejudice to their interests." They asked for further talks also on a number of points which were still not clear.

COMMUNITY AROUSED BY ABUSE OF RABBI TITLE

(By A CJN Staff Reporter)

A problem which is affecting the prestige of the Jewish community has focused itself in the recent arrest of Louis Farrell, 43, of Sussex St., Toronto.

Farrell, charged with bootlegging, claimed to be a rabbi. An investigation revealed that Farrell's actual "position" was that of a temporary scroll reader who had been with the Downtown Lubavitch Synagogue a mere three weeks, and that he was not a member of the congregation.

"RABBI" SHOP SIGNS

As a result of Farrell's arrest many in our Jewish community feel that the Canadian Jewish Congress and all rabbinical organizations publish the names of all bona fide rabbis, who are spiritual leaders of congregations.

It has been noted that some shopkeepers, for instance used the title "rabbi" in their advertising, and on their shop signs.

One leading citizen interviewed by this reporter stated:

"A rabbi is the spiritual leader of a community - the degradation of his title must cease. Incidents such as Farrell's arrest cannot fail but to lead those uninformed of the true facts of the case to have doubts about the quality of this leadership."

CJN REPORTS FROM ALGIERS — "NOT AFRAID"

MOST OF 120,000 JEWS DETERMINED TO STAY ON

ALGIERS, (CJN — JCNFS) — "Have you a postcard of Salan," I jokingly asked the proprietor of a newspaper and tobacco kiosk. "It is engraved in our hearts," he answered. In the course of the conversation it turned out that he was a Jew.

The position of Jews in Algeria today is like that of all Europeans — only more so. In a country of fear and tension the Jews are in a particularly invidious position, the special target of F.L.N. animosity, never quite certain of the solidarity of its fellow-French citizens.

"We have been here longer than the Arabs, we owe everything to France. We shall neither desert France nor our homes, but stay and fight together with other Europeans and loyal Moslems," community notables and Jews in the street alike told me.

MURDER—NOT FRONT PAGE NEWS

Life in Algiers is an incredible mixture of the normal and the bizarre. In the daytime the crowds bustle through the shopping centres under the noses of the troops and gendarmes and sub-machine-guns at the ready and armoured cars at strategic corners. In many shops and public building you are "frisked" for guns and bombs; briefcases and handbags must be opened. People crowd into the cafes, restaurants, schools, and synagogues as if nothing had changed, but after nine o'clock few vehicles are seen on the streets. People have become accustomed to daily murders — a couple of dozen, on the average — and they no longer make front-page news.

CITY JEWS STAY ON

Whereas many Jews from the towns of the interior have left the country, making their way to France or occasionally to Israel, relatively few Jews have left Algiers or Oran. For one thing, they hope that a miracle may happen and a F.L.N. dictatorship may be prevented. If they left now they would lose their rights.

MUTUAL MISTRUST

In any case, it would be hard for them to dispose of their property, because everyone is in the same boat. Flats and businesses are a drug on the market, the auction-rooms are packed full — but there are few buyers. The F.L.N. has threatened to blow up any properties sold to Arabs, and to punish "deserters."

Like their fellow-Europeans, the Jews show a strange mixture of solidarity and mistrust, talkativeness and secrecy. "Anyone you talk to may be F.L.N., O.A.S., or anti-O.A.S. secret service, so you have to be careful," I was often told. "Above all, don't mention names."

In the old days Algerian Jewry produced many Left-wing and Liberal intellectuals, who had close ties with Arab nationalist circles. Today they are few and far between. Many discovered that the F.L.N. itself was prepared to make use of them, but not honestly co-operate with them, and became disillusioned. Like the community of Spanish origin, which was strongly Left-wing until the revolt, many Leftist Jews found that in the eyes of the F.L.N. they were still enemies. A few left the country, for France or Tunisia; a few were imprisoned or killed.

There was a time when a Jew was automatically a Gaullist; today like other Europeans, they regard him sadly, as a lost leader handing over a million Europeans and eight million Moslems to the tender mercies of the F.L.N. It is always difficult to predict the future, particularly where Algeria is concerned, since this East, the West, and the "third world" all have a share in shaping its destiny. But if the result of the negotiations in Switzerland is to produce an F.L.N. Government — which few Algerians doubt will take the form of a one-party dictatorship — the overwhelming majority of the Jews will leave, most of them for France, at least as their first stop. Most already have relatives in France, most have at least visited it, and they know by experience that Algerian Jewish settlers have done well there.

A minority told me — in confidence — that they were thinking of trying Israel. A still smaller minority told me, in even greater confidence, that they believed that they would get on well with the Arabs, as their ancestors did before the French arrived in 1830. A few have even been buying up property from their fellow-Jews as they leave. Judging by experience in other newly independent Arab States they have a trying time ahead. But all Algeria's remaining 120,000 Jews have to make up their own minds, and all we can do is watch with sympathy and vigilance.

Commentary • By M. J. Nurenberger

THE USSR, THE WORLD AND THE JEWS

I firmly believe: there will be no war between the Soviet Union and the West. I think we should re-orientate our thinking about Russia and change, to a certain extent, political vocabulary. The cliche concept East and West — that is, Western Europe and Russia — was born in Prussia. "Drang nach Osten", expansion toward the East, had been the dream of German statesmen at a time when it took many days to travel from the civilized Prussian capital to the primitive Land of the Moujiks. Today Russia is a part of the West, its future conditioned upon the existence of the Western world to which she belongs, whether she wills it or not. East, from the standpoint of Modern Russia, is far away, in China, where the potential enemy of the entire West is growing by leaps and bounds.

* * *

The friction between the Soviet Union and Red China has nothing to do with Khrushchev or Mao Tse Tung. No matter who will lead the highly industrialized Soviet Union, he will have to face the silent colossus of the Far East. These are the facts of life. A paramount feature of our new reality is: Soviet Russia is dependent upon the West. If there is at present a thaw in the cold war, it only shows that Khrushchev was the first to perceive this new reality. He is a political realist, a pragmatic Marxist.

* * *

All this may be true. There is, however, an underlying antagonism within this "Western" world. It originates from ideological differences which should not be overlooked. It is Communism versus Democracy. Communism is not only a different social philosophy and political weltanschaung. Communism, which embraces dictatorship of the proletariat as a "transitionary" regime for society, also accepts the necessity of ruling by force, by deceit, by coercion, by any means "sanctified by the ultimate goal". The individual is not important; society is. Our democracy is built upon the opposite thesis, namely that the goal cannot sanctify the means and that society is created for the individual.

Therefore democracy must be strong.

* * *

One of the common errors about the position of the Free World in relation to the European Communist orbit seems to stem from the misconception that the Soviet Union is strong and we are weak. This is a fallacy. We are much stronger strategically, economically and politically. We are strong because we believe in man, because we do not sacrifice the individual on the altar of any "ideology". We believe that no one has the right to offer a human sacrifice on any altar.

But we must remain strong *otherwise we could become the victims of Trojan horses and quislings who would destroy us from within if the opponent knows our weakness.*

* * *

This applies to the Free World in general and to the Jewish people living in the Free World as well. The recent debate — whether the Jews of the democratic West should remain silent in the face of the obvious attempt by the Soviet government to suppress Jewish individuality in Russia — stems from the same mistaken concept that Russia is invulnerable to public opinion or to criticism from abroad. Maybe Stalin's Russia was; however Khrushchev's orientation and his goal to become a part of the West is dependent upon his acceptance by the West. He knows it. Thus we should intensify our public criticism of any excesses committed against the Jewish population behind the [illegible]. This has nothing to do with war or [illegible].

No people in the world is more dependent in its very existence upon peace than are we, the Jews. But to preach unilateral disarmament and surrender to Soviet Russia's hostile policy towards the Jews behind the Iron Curtain is a type of meekness which invites more trouble.

TRADE MINISTER HEES URGES CANADA TO INVEST IN ISRAEL

OTTAWA (CJN). — The Hon. George Hees, Canada's Minister of Trade, told a capacity audience at Ottawa's Bnai Jacob Synagogue, on Sunday, that the government has invited a number of Canadian businessmen to explore the possibilities of establishing industries in Israel. This mission of Canadian Jewish investors in Israel is about to leave for the Holy Land.

Mr. Hees addressed the Brotherhood of the B'nai Jacob Mens Club. He was introduced to the audience by Mr. Julius Lewis.

Liaison Services, Ext. Aff — Canadian Jewish News, Toronto 23-2-62

ONTARIO ANTI-SEMITES CONTINUE ANTI-JEWISH CAMPAIGN

By RAY GOULD, CJN Staff Reporter

The latest bulletin issued by the "Canadian Friends of the Middle East" has convinced informed circles here that this anti-Semitic propaganda is emanating from the Ottawa embassy of a foreign nation.

The group, operating from a London, Ontario office, followed last week's mockery of the 6 million Jews exterminated in Europe during World War II with a bulletin this week which makes a vicious attack on the legality of the state of Israel.

COMMITTED ATROCITIES

This latest publication claims that Ben Gurion and his associates committed crimes and atrocities against the British in Palestine while Britain was engaged in its life and death struggle with Nazi Germany during World War II.

The author or authors unknown go on to state that while the United Nations was trying to peacefully settle the "Palestine situation", Jews, aided and abetted by the same British troops whom they "terrorized", indulged in large-scale terrorist activities to expel "the Moslem and Christian majorities from the country.

PLUNDERED PALESTINE

"Jews owned less than 1% of Palestine, yet they plundered and occupied all private and public property in 80% of Palestine", the bulletin charges. Great Britain is accused of every conceivable unscrupulous and immoral tactic in assisting "the international Zionist gangsters".

JEWS "DEFIED CHARTER"

After referring to alleged Jewish atrocities committed against Arab women, the bulletin turns to obtuse distortions of fact, and quotations of international law, with frequent reference to the Charter of the United Nations which, it claims, was defied on countless occasions by the Jews in Palestine.

The bulletin concludes 8 pages of tiresome and complicated raving with the assertion that "the illegal occupation of Palestine by Jews will soon come to an end".

Leading citizens are hopefully looking to Ottawa for some action on the obscene and slanderous activities of the "Friends of the Middle East". Perhaps a full RCMP investigation into the matter would be in order.

P. M. CALLS FOR BROTHERHOOD

MONTREAL, (CJN) — Prime Minister John Diefenbaker told the Temple Emunu-El Annual Fellowship Dinner here last week-end that their gathering had become "symbolic of the truth that there is so much more that unites men of various races and religious faiths than divides them".

TOLERANCE STRESSED

Commenting that although fellowship may begin at home it "can never end there", the Prime Minister stressed the urgency in maintaining the United Nations as an organ for the manifestation of brotherhood, tolerance, and understanding among all men.

Britain's Chief Rabbi Appeals For Eichmann

SYDNEY, Australia (JCNS) — British Chief Rabbi Israel Brodie stated on the Australian radio network, on Sunday, that no purpose would be achieved by executing Eichmann.

He said that the trial and its publicity had already achieved the motive of informing youth of man's inhumanity to man. He warned against making Eichmann "a hero by execution, or a martyr to anti-Semites and former Nazis."

CANADIAN HADASSAH'S GIFT FOR B.G. — ANTIQUE CHAIR

JERUSALEM, (JCNS) — Premier Ben-Gurion was presented with a 200-year-old French-Canadian rocking chair by Hadassah-Wizo of Canada on February 20, when some Hadassah women met the Israeli Prime Minister. The chair is the same age as Canada's Jewish Community, which was founded in 1759.

President Ben-Zvi, who tendered an official reception for the Canadian delegation, was presented with an Eskimo carving of green soapstone and walrus tusk carving, representing a hunter examining a float.

GENERAL HERZOG IN TORONTO

Barrister - turned - soldier, Brigadier-General Haim Herzog, for the past three years Director of Israel Army Intelligence, is visiting Toronto this week for discussions with United Jewish Appeal Campaign leadership.

Making the announcement, campaign chairman Noel Zeldin said:

"For many Jews living in critical areas around the world, this is a year of great tension and uneasiness. Their lives are continually beset by dangers and difficulties which can only be solved by emigration to Israel." For the United Jewish Appeal of Toronto this must be a year of tremendously increased effort.

"Our campaign objective is $3,180,000. I am confident that the enthusiasm and devotion of the whole community will ensure the achievement of this goal."

SERVED ON GENERAL STAFF

Brigadier-General Herzog, brother of the Israeli Ambassador to Canada, studied law at the University of Cambridge and London and was admitted to the Bar in both Britain and Israel.

In World War II General Herzog graduated as an officer from the Royal Military Academy in England and served as an infantry and armoured officer and on the General Staff. He participated in the North-West European Campaign as well as campaigns in France, Belgium, Holland and Germany, including the crossing of the Rhine. He has been an officer of the Israel Defense Forces since 1948 and served in the Israeli War of Independence as Brigade Chief Of Staff. From 1954 to 1957 he was Commander Jerusalem District, and from 1957 to 1959 served as Chief of Staff Southern Command.

TO ADDRESS TORONTO JEWRY

Gen. Haim Herzog

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SHOLOM ALEICHEM
woodcut by Alexei Kravchenko

"EVENING OF SHOLOM ALEICHEM" AWAITED WITH GREATEST INTEREST

A very unusual evening devoted to the greatest master of Yiddish letters, Sholom Aleichem, will take place this coming Sunday, February 25th, at 8:30 p.m., at Toronto's Civic Square Theatre.

Howard da Silva, the famous Broadway star, is coming directly from New York for the one "Evening of Sholom Aleichem".

The Sholom Aleichem evening has aroused great interest among the lovers of Jewish art and letters in our city.

Sholom Aleichem, whose real name was Sholom Rabinovich, was born in the Ukraine in the town of Pereyaslavl, in the year 1859. His early years are described in his wonderful autobiography, **From The Fair.**

His interest in literature began at an early age. When twenty, he already wrote in Hebrew for the daily **Hatzefirah.** Then he turned to Yiddish, in which he became the recognized master.

His last years Sholom Aleichem spent in New York, where he was a staff writer for the **Jewish Morning Journal.**

Called the Mark Twain of Yiddish literature, Sholom Aleichem created characters which will live forever in Jewish folklore.

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ISRAELI DANCE FESTIVAL THIS SUNDAY, AT THE "Y"

200 dancers from different Folk Dance Groups, Jewish organizations and clubs will take part in the 6th Annual "Israeli Dance Festival" on Saturday and Sunday Feb. 24th and 25th. Colourfully costumed dancers of many ages will fly through the intricate leaps and steps, to the lively, lovely, and often haunting melodies of Israeli Folk Music, with their feet barely touching the stage.

Israeli Dance, in Toronto, has developed adherents who will participate in this Festival from many ethnic and religious groupings and is a phenomina in the Folk Arts World.

The ethnically culturally minded public of to-day hardly realises that most Israeli "Folk Dance" has been created in the last 20 years and has not had time to age in the accepted folk tradition. There are actually only 20 to 30 dances that can be considered true Israeli Folk Dances and some of these will be merged with a mass of "New" Israei Dances and song in an exciting festive spectacular Israeli Festival. Saturday and Sunday evening perormances and a Sunday afternoon matinee for children . . . will take place in the Y.M. & Y.W.H.A. Auditorium at 750 Spadina Avenue

Tickets are available through the Y.M. & Y.W.H.A., or by phoning 924-6211.

Group reservations may be made for the Childrens Matinee.

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OUR ENTERTAINMENT WORLD

By D. COHN

• **Joey Bishop** jestingly remarked about **Danny Thomas:** "He sits in all his modesty under a picture bigger than my living room... He's one of the few business men who owns his own chain of comedians".

• **During the time of Abraham Lincoln's tenure as president, a Jewish senator, Morris Zucker, represented Pennsylvania in Congress. Anti-Semites taunted him with, "Moishe — Moishe". Lincoln heard of this, sent for Zucker and soothed him with, "Don't ever let it get you at any time! For years they've been sneeringly calling me — Abie!"** ....

• **Nat Kerstein,** humorist, was in court when the case came up of a baker accused of selling cheesecake without cheese in it. When the judge asked for an explanation, he replied, "Your Honor, I sell marble cake, without marbles in it. I sell angel cake, without any angels in it"

"Case dismissed", cried the judge.

• **Jan Peerce** will star at the Holland Festival in Amsterdam in July.

• **"Irma La Douce",** a hit as a musicale, will be a non-musical as a movie.

• "Bye Bye Birdie" is slated for moviedom.

• A delicatessen sign in a window reads: "Appetizing Man Wanted".

• A cabbie has a sign in his hack which says: "Please don't slam the doors. They're holding up the rest of the cab".

• **Marlene Dietrich** will do a song-and-dance act in Russia.

• One of **King Saud's** 27 wives who accompanied him to the States had $50.000 spending money. She bought Empire State souvenir rings.

• A Hungarian writer, who recently arrived from Europe, noted the unique status in American life: "If you have a lot of money, then you have heirs. But if you have no money at all — then you have children".

• **English Digest** says: In the old days people made their shirts on spinning wheels. Today they lose 'em the same way.

• **Chubby Checker** is studying French at Berlitz, to cut a Twist album in French.

• **Dr. Amos de Schalit,** physicist who directs the Weizmann Institute in Israel, greeted a visiting scientist: "Your welcome here can be for as long as you wish — for any period from five minutes to five centuries".

• **Sophia Loren** splurged $40,000 on a chinchilla. Not a coat — a bed throw.

• **In Tel Aviv a man took his bride before a rabbinical court because she refused to accept an increase in her weekly allowance. Where, outside of Israel, would a man find a wife like that?**

• **Duke Ellington** says that "rock 'n' roll" has nothing to do with music.

• **Tony Curtis** used to read with the accent of an immigrant taxi driver who had a mouth full of hot bagel. At the time he was **Bernie Schwartz** of the Bronx.

• **Diahann Carroll** posed three days in her "No Strings" costumes for a fashion lay-out — then learned the photos were ruined in the developing.

• **Orson Welles** has lost 50 pounds under his new diet. His goal is 100 pounds.

• Between the Twist and the international situation, said a fellow, it's hard to tell whether people are dancing of just nervous.

• **Charlie Chaplin** will receive an honorary Doctor of Letters degree from England's Durham University in July.

• **Pat Boone,** who wrote the lyrics for "Exodus" will do the same for the title tune of his next picture, "The Main Attraction".

• **Mane-Katz, the celebrated French Jewish Artist,** has been made an **Officer of the Legion of Honour by the French Government, at the proposition of the Minister of Culture, M. Andre Malraux.**

Mane-Katz spends some of his time in Paris and some in Haifa where the Municipality has built a beautiful house on Mount Carmel which will constitute a Mane-Katz Museum where the numerous paintings, sculpture and other objects of arts bequested to Haifa by the artist will be housed.

• **Edward G. Robinson** may play the father in the movie version of "Come Blow Your Horn", the role played by **Lou Jacobi** on Broadway.

• **Liz Taylor's** present to her parents is a trip to Rome and her "Cleopatra" set.

• **Marlene Dietrich** and **Louis Armstrong** will each do the Twist when they play the Las Vegas Riviera.

• **Danny Kaye** and producer **David Merrick** are discussing a musical comedy.

• Comedian **Joey Bishop's** 14-year-old son wants to be a rabbi.

Tammy Grimes gunning away in "The Unsinkable Molly Brown," currently playing at the O'Keefe Centre through Saturday, March 3rd.

THEATRE HI - LITES

• "The Unsinkable Molly Brown", now seen at the **O'Keefe Centre** through March 3rd, is based on the actual dramatic saga of an illiterate chambermaid in a Colorado saloon wed to an equally illiterate miner who made the biggest silver strike in American history. This role, played by Tammy Grimes with such verve and bounce, catapulted her to stardom overnight.

Winning laurels also go to Harve Presnell, who won acclaim with his fine voice in opera throughout Europe. When "Molly" completes its tour, Presnell will be ready to step into the Metropolitan Opera House for which he is diligently preparing.

Dance numbers were choreographed by Peter Gennaro, who performs the similar task for the Ed Sullivan television show.

• Due to its box-office success, "Do You know the Milky Way?" has been held over for another week at the **Civic Square Theatre.**

• Monday, February 26th, will usher in a one-week stand of "The Miracle Worker" at the **Royal Alexandra Theatre.** Based upon the early life of Helen Keller, Walter Winchell proclaims it the best play of the year.

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Profile Of A Torontonian By JUDITH THEAMAN

DR. ERNEST KLEIN: A RABBI - LINGUIST

Dr. Ernest Klein, Toronto Rabbi and famous linguist, is a scholar with a sense of humour. When this reporter asked him about his age, Dr. Klein chuckled:

"...I never like to reveal my age. No matter what I could say — nobody would believe me. People always add a few years..."

* * *

To spend time with Rabbi Klein is an intellectual treat, indeed. He is what one would term in Hebrew, "Mayan Hamitgaber", — a never ending well of esprit.

* * *

For the first time in the annals of Canadian Jewry a rabbi's scholarly pursuit has been recognized by the Canada Council. This honour was conferred upon Rabbi Dr. Ernest Klein, who is one of the eminent scholars in his field. Dr. Klein is also the spiritual leader of Toronto's Hungarian Jews. The rabbi received a grant of four-thousand dollars from the Canada Council toward the preparation of the New Etymological Dictionary, his latest and greatest work.

* * *

The New Etymological Dictionary will mark a turning point in philology. It is praised by noted scholars who claim that an opus of such vast dimension is published but once in a generation. The university of Toronto hailed this dictionary as "specific" and "unique". In a sense it is a history of human culture.

* * *

Though there are dictionaries that contain something of an etymological nature, Canada Council realizes that such a gigantic work has never as yet appeared.

"The culture of the world is built upon words. With the ability to return to the origin of words, we have the chance to reach deep down into the source of human culture", says Dr. Klein.

Scholars throughout the world are deeply impressed by the author whose linguistic genius is unique.

* * *

What prompted Rabbi Klein to undertake such an extensive work?

Dr. Klein has always been deeply immersed in the study of languages. He had found numerous errors in the dictionaries of the English language, including those by H. C. Wyld and Webster. These semantic imperfections inspired him to undertake his life's task: a new dictionary, says Dr. Klein.

"Dreams consist of words; thoughts are exclusively in words; all of our knowledge is based on words. And, when we shall be able to understand the true connection and development of words, then we have probed deeply into the culture of civilization".

The New Etymological Dictionary consists of 14.000 pages. The letter "A", alone comprises 730 pages. It will take at least a year before this book is available to the public.

Dr. Klein, today, is perhaps the greatest linguist in the world. Profound, modest and scholarly, he inherits these qualities naturally. A descendant of a long line of rabbis, he was born in Szatmar, where his father the late Rabbi Yitzhak (Ignatz) Klein, was chief rabbi. The latter himself was celebrated for his scholarship. He had written twenty volumes, "Ohel Yitzhak".

Dr. Klein received his general education in Budapest. He attended some of the most illustrious universities of Europe and received his Doctorate of Philosophy at the University of Vienna.

For a time he was chief rabbi of Nove Zamky, Czechoslovakia. There he led the largest congregation in the country. In 1944, however, he was deported with his family to Auschwitz, where his wife and child perished. The government of Hungary offered to save Rabbi Klein. But he refused rescue, having decided to remain with his own people.

From Auschwitz he was deported to Dachau where he was liberated by the American Army in 1945. Dr. Klein then returned to Nove Zamky. Unfortunately there was no congregation. He went to Paris and became head of the Congregation at Rue Montevideo. He remained there for a year-and-a-half whence, in 1951, he migrated to Canada.

Pharmacists Have Prescription For UJA Success

(L to R) Pharmacists Julius Sokoloff, Leslie Dan, Associate Chairman, Nat Kaufman, Harry Forman.

(L to R) Pharmacists: Bernard Vallin, Larry Oiffer, Wilfred Issacson, Chairman.

Toronto dean of Jewish pharmacists, Wilfred Gordon, who has earned the right to retirement after years of devoted community work, once again assumed the chairmanship of the United Jewish Appeal's Pharmacists' Group.

"We must not rest until every single Jew of the many thousands wishing to emigrate, finds a new home in Israel," said Mr. Issacson. Working with him as associate chairmen are Leslie Dan and Nathan Kaufman. Mr. Dan himself came to Toronto as part of the Jewish War Orphans project undertaken by the community after World War II.

To ensure the success of the vital campaign full support has been promised by Rokeah, the association of Jewish pharmacists and NU Chapter Rho Pi Phi, pharmacists' fraternity. President of Rokeah Gerald Dubin, and Chancellor of Rho Pi Phi Max Cassel, have pledged the full support of their members.

Early pledges in the Pharmacists' Group show excellent increases.

INTERVIEW WITH ABBY MANN By JOSEPH WERSHBA

HE WROTE "JUDGMENT AT NUREMBERG"

Mr. Joseph Wershba interviewed Mr. Mann for the N. Y. Post.

Abby Mann, who wrote "Judgment at Nuremberg", is a quiet and courteous young man who rarely raises his voice in argument. But he has turned out a motion picture which has produced explosions around the world. And like his film, Mann intends to go on asking questions about the Germans.

To those critics who complain that "Judgment at Nuremberg" casts doubt on the worthiness of the new Germany as a Western ally in democracy, Mann replies that these doubts have to be faced, analyzed and adjudged. "We do have to examine whether the Germans are worthy," he says. "We've been through two great wars. What are we supposed to do, look the other way?

"I can't reach any pat generalizations about the German people," Mann continues in his subdued way. "The other night when we premiered "Judgment in West Berlin, one German came up to me with tears in his eyes, thanked me, and said: "We need this film as much as we need food."

"But the son of a former Nazi judge came over and immediately went on the attack, saying: 'You Americans treat your Negroes worse than we treated the Jews.' My answer was: 'But we never threw Negro babies into the fire.' That answer didn't satisfy him. He got more violent. So did the crowd around him. Suddenly I didn't feel as if my life was particularly safe in that crowd.

* * *

"But the most terrifying thing about the whole business," Mann emphasizes, "is that the Germans are not

ABBY MANN

asking questions. Many of them still don't realize the enormity of what they did. A lot of them don't want to realize it.

(Continued on page 6)

TORONTO ORBIT

THE TALK OF OUR TOWN: Vance Packard... About Status-seeking... News from the Art World... Out-of-Focus... Here and there... Quote of the Week.

By BERNICE DYMENT

Vance Packard, author of three best-sellers, "The Status Seekers," "Hidden Persuaders", and "The Waste-Makers", spent a very busy Monday in Toronto this week when he appeared as guest lecturer for Beth Tzedec's Second Annual Institute of Ethics.

In his books, Mr. Packard has sought to popularize current sociological findings vis-a-vis status-seeking, the influence of the mass media, determinants of taste, and corporate sales policies. All of these were touched upon during the course of his day at Beth Tzedec which began with a 10:30 a.m. press conference, continued in the afternoon with a panel discussion, and concluded in the evening with a lecture on "Our Morality and the Hidden Persuaders".

One of the first questions asked at the press conference was the target of Mr. Packard's next book. This, he told us will be devoted to the study of business executives — and what it takes to be a "Well-packaged" executive. It will appear this fall, and in it we will learn via Mr. Packard's painstaking and exhaustive research just what happens to the individual in the face of all the pressures of organizational giantism and technological complexity in today's business world. One thing revealed by his research to date, Mr. Packard told us, is that there appears to be a trend on the part of male college graduates away from the big organizations, towards smaller ones. Later on, he commented that top business leadership in search of successors, are tending to go out after people who have been successful as heads of small companies, not men who have come up through their own ranks. Perhaps this indicates some reversal from the pattern of the past few decades, and gives added encouragement to individual rather than corporate enterprise.

My notes on the whole day's discussion are so voluminous perhaps it would be best if I just select a few of his capsule comments.

* Advertising agencies are discovering that there has developed a "fatigue of believability" (that's a new one) on the part of the average consumer towards advertising claims, and that a $20 million campaign is now getting underway to build a new "image" of advertising people in the public mind — the image of an industry building a better democracy, and equating progress with advertising.

* It has become fairly common practice for political candidates in the U.S. to hire motivational researchers to create the proper kind of image for the candidate among his constituents. This may have very little relationship to what he actually stands for. (How cynical can you get?).

* To the question "Is it possible to be an ethical successful executive?", Mr. Packard answered "Yes — the general level of ethics is higher today than 10 or 20 years ago, for with the growth of prosperity there is less pressure on the business executive to survive".

NEWS FROM THE ART WORLD

• Samuel and Ayala Zacks made news in Canadian artistic circles this week, and are playing an increasingly more important role as Canada's most influential art patrons. First — a group of paintings from their collection (nine paintings were chosen) are on loan to the National Gallery in Ottawa in the current exhibition "From Corot to Picasso". Among them are several Chagall's, two Picasso's, a Severini, Modigliani, Berain and a Leger.

Then came the announcement of the Zack's Purchase and Gift Award of $2,000, for a painting or sculpture in the next Royal Canadian Academy of Arts Exhibition. Object of the award, Ayala told me, was to promote Canadian art outside Canada. Each year a different museum from abroad (chosen by an executive of the Royal Academy) will be invited to select a work by a Canadian artist which will then be presented to that museum by Mr. and Mrs. Zacks. There is also to be a runner-up award valued at $500.

Last Saturday evening, the Zacks were hosts to about a hundred student delegates and panellists following the sessions of the Victoria College Conference of the Arts which took place over the week-end. The experience will be one the students will long remember for a collection such as fills the gracious Zacks apartment must be outstanding on this continent. I had the pleasure of viewing it not long ago and I can tell you the impact on the eye and the imagination of whole walls covered with paintings by the legendary giants of artistic expression is formidable, to say the least.

OUT-OF-FOCUS

Certain members of Jewish agencies in Toronto who missed the TV adaptation of Arthur Miller's book "Focus" which appeared via Buffalo several Sundays ago are really kicking themselves now. Their request for prints of the show brought the terse reply "No Kinescope was made". Judging from the comments of those who did see the show, it's no wonder the American Jewish Committee which sponsored the production want it buried and forgotten.

You may remember the book — it concerned the misadventure of a Gentile hero whose appearance became Semitic when he had to wear glasses, and the suffering he endured because of his mistaken identity. The moral deduced from the TV adaptation was that the most horrible thing that could happen to anyone was to be mistaken for a Jew. That was the "message".

The most curious aspect of the entire fiasco is that it should appear under the sponsorship of the American Jewish Committee — the arch-conservatives of American Jewry, whose philosophy has always been to avoid giving any public recognition to anti-semitism, on the theory that this might make bigotry popular.

Whoever was responsible was definitely "out-of-focus" on this one!

HERE AND THERE

* Ambassador and Mrs. Yaacov Herzog, vacationing in Florida, have not been neglecting their social duties to Canadians in Miami. Their private little receptions are highlights of the social scene.

* David Lewis participated in the evening's "preachment" at St. Columbia United Church last Sunday when the topic was "Where Should the Christian stand in the Royal York strike issue?" Mr. E. B. Higgins, management consultant, was the other member of the debate on the social problems raised by the strike.

*Kosher food was brought in for the Jewish students from Hillel at the U. of T. who attended the first Fellowship Dinner organized by the Sir Robert Falconer Association for Religious work on the campus. All religious groups at the university are represented in the organization which has been two years in the making. Archbishop Pocock was the principal speaker at Monday evening's dinner, and the opening prayer was delivered by Rabbi Aaron Kammerling, Director of Hillel House.

QUOTE OF THE WEEK

I found my choice as this week's quotable quote in the film review columns of the March "Esquire". Dwight Macdonald, in reviewing "King of Kings", latest in the series of Biblical epics, had this to say about the touchy crucifixion sequence". The responsibility for the crucifixion (in "King of Kings") is again displaced from the Jews to the Romans, who are made the fall goys, so to speak!"

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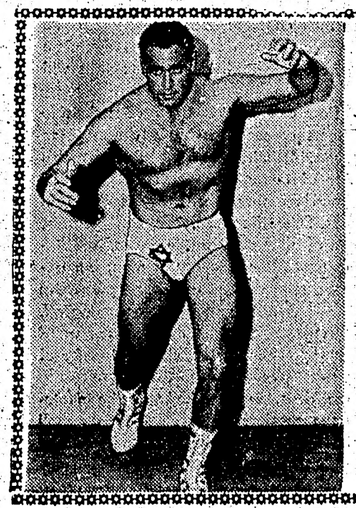

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

PUBLIC RELATIONS PROBLEM

WHO IS A RABBI?

Many in our community are aroused by an incident which occured this week in Toronto. A man arrested on a charge of selling liquor illegally had the temerity to present himself to the police as a "rabbi". Were he the only person usurping this title, there would be no problem. However there are others who mislead non-Jews about their position in the Jewish community.

We feel that an official list of spiritual leaders of our congregations — orthodox, conservative and reform — should be published by the Canadian Jewish Congress in co-operation with **all** rabbinical organizations. As the Rabbis of Old taught us: "Where there is a case of desecration of the Lord's name, one does not owe respect even to a Rabbi!"

CURRENCY DEVALUATION

THE ECONOMY OF ISRAEL

The Israeli Government's decision to devalue its currency is, on principle, wholly welcome, symbolising as it does the intention to streamline the Israeli economy, cutting back weaker growths, and fitting it for a keenly competitive world. The prospective tourist to Israel will also benefit from devaluation, receiving a fairer price for his dollars.

This is Israel's third devaluation in ten years, and the question naturally arises whether it is destined to mark the end of a period, or whether the same forces which nullified the effectiveness of previous devaluation will again come into play. A heavy responsibility lies on the shoulders of the Israeli Government and the powerful Labour Federation to prevent its recurrence. Previous failures to maintain the value of the currency and the benefits of earlier devaluations could be ascribed to lack of experience and to the unprecedented volume of immigrants. Neither explanation would be convincing now.

A stable convertible currency is a "sine qua non" for Israel's further development. In the first place it is necessary to raise the unsatisfactory level of internal savings, to bring about a better relation between costs and prices throughout the economy, and to weed out inefficiency in the use of labour and resources. In the second place only a realistic exchange rate will permit a scaling down of the demoralising situation within the Israeli economy, in which the ability to exert pressure on financial authorities counts for more than efficiency. Thirdly, convertibility, or at least near-convertibility, is a prerequisite for closer relations with the Common Market, which is bound to play an increasingly important part in European economic life with an inevitable impact on Israel. Failure to maintain the new rate, and a return to the bad, old, vicious circles of price and wage increases which press on the balance of payments and widen the gap between the currency's nominal and real value, would be tragic at this juncture.

The outcome will depend largely on the Government's firmness and self-restraint and upon its ability to say "no" both to pressure groups and to its own spending departments. For example, if it continues to distribute subsidies and premiums freely on a wide range of imported commodities and raw materials, in addition to remitting customs duties, while scaling down loan increases due and maintaining a ceiling on taxation — as it is reported to have done — it will be bound to engage in fresh inflationary borrowing from the Central Bank to the detriment of the new pound. If the Labour Federation's demands for accelerated cost-of-living allowances to compensate for inevitable price rises are acceeded to, it is difficult to see how a chain-reaction of price increases throughout the economy can be avoided.

Though it would be naive to suppose that those forces and interests which have worked against economic stability and rationality in the past have now ceased, there are today forces working towards stability which did not operate when earlier devaluations were wasted. There is now much wider recognition in all circles outside of the extreme left of the need to put an end to inflation and to make the economy competitive. The speech of the Israeli Finance Minister, Mr. Eshkol, announcing devaluation, admirably illustrates this. There is, too, far better statistical control and planning machinery now than has existed hitherto. Finally, the Israeli Government is under strong pressure from international organisations like the International Monetary Fund and, Gatt, not to return to its old ways, and is sensitive to the climate of opinion in the Common Market and its periphery.

Though the complex interplay of forces makes the outcome difficult to predict, there is reason to hope that the Israeli Government will have the ability and strength of purpose to make this devaluation succeed. It can rest assured of moral and financial support in its task from Jews and from world economic institutions and friendly governments alike.

THE ARAB WORLD

THE SOVIETS AND THE MIDDLE EAST

While his relations with Arab rulers, including the Kings of Saudi Arabia and Jordan, as well as with the dictator of Iraq continue to worsen, Nasser has again made a grovelling attempt to gain friendship with the Kremlin.

Details of his letter to Khruschev, sent on the second anniversary of the laying of the foundations of the Asswan Dam, show an unusual anxiety to pacify the Soviet ruler and humbly to accept his gifts and aid.

Nasser's letter was sent in reply to a message from Mr. Khruschev and is nearly three times the length of the one he received from Moscow.

Significantly, neither makes any reference to Israel, nor to the Arab States. But Nasser dwells with servile repetition on the "evils of imperialism" expressing his deep gratitude to Khruschev for help "in flinging open the gates of Socialism to the Arab masses" by building the Aswan Dam.

The exchange of letters took place almost simultaneously with the new spy-hunting campaign in Egypt and Russia — in Egypt against France, and in Russia against alleged Israeli diplomats. Yet neither makes any reference to these events. Khruschev, however, takes care to remind Nasser that "the largest hydro-technical project" is motivated not merely by a feeling of friendship, but also by a desire to benefit "the entire African Continent". He reminds Nasser that it is not meant for Egypt alone, and warns him not to yield to the pessimistic reports of "the imperialists" who are spreading rumours that Russia will not fulfill her promise. He assures the Egyptian ruler that the first stage of the construction "will be completed in 1964" as promised. He expresses the hope that Nasser "need have no doubt of the Soviet aide's careful implementation of its obligations."

While friendly and punctuated with high-sounding promises of Soviet Russia's desire to serve "mankind," Mr. Khruschev's letter contains no display of any special personal admiration or regard for the Egyptian ruler. But Nasser's reply is couched in excessively warm terms. He is gratified, he declares, by "the genuine spirit that evoked your message" which he interprets, without apparent basis as "clear cut evidence of Your Excellency's desire to strengthen relations between our two countries" and "your genuine desire to contribute to the success of creative co-operation between us." This is followed by lengthy denunciations of "the imperialists" whom he accuses of attempting to dominate and to monopolise the capacity of the Egyptians to undertake such a vast project.

If judged against the background of the venomous attacks on the Arab rulers pouring out daily over the Cairo radio and in the Press, this latest humble message to the Kremlin reveals that Nasser is beginning to feel more and more a growing isolation and the need to buttress his position in the Arab world with crumbs of friendship in the Kremlin.

Contrasting sharply with this demonstration of Nasser's servility to Moscow are his fresh attacks on the Kings of Jordan and Saudi Arabia. King Hussein is charged with "plotting in co-operation with Israel and Britain" against other countries. Cairo denounces him for calling the new Prince Abdullah after his grandfather who, in his "treasonous rule" attempted "to hand an Arab land to Israel." Further, that by accepting a fresh delivery of armoured cars and aircraft from Britain this "disgraceful" reactionary King Hussein is continuing in the service of the principles of his grandfather's agents of British imperialism.

No less "rotherly" is the vulgar language Cairo is using against the second Arab king, Saud of Saudi Arabia. King Saud, who is now in Washington, had dinner with President Kennedy, and the Cairo press accuses him — perhaps rightly — of preferring to stay in Florida than to return to Riyadh for the Ramadan.

KHRUSCHEV: ALWAYS NEW SUMMIT PROPOSALS

BERLINER MORGENPOST

Canadian Panorama

BY MORDECAI HIRSHENSON

CUP-CAKE'S CAPTIONS

Ontario's sub-editors had a field day with the appearance of Cup-Cakes Cassidy before Don Mills B'nai B'rith Lodge. It was carried by most Ontario dailies who got in on the Canadian Press wires. The London **Free Press** featured it under the heading **Says Strip-Tease Wards Off Colds.** Sarnia's Observer captioned it with **Stripper Couldn't Answer Question on Depreciation.** Other headlines to the item were:

- Bare Facts of Stripping (Peterborough Examiner)
- Cup-Cake Explains The Facts of Life (Kitchener Record)
- Strip Teaser Never Pinched (Port Arthur News-Chronicle)
- Cup-Cake Appears On Sunday, Any Depreciation? (Windsor Star)

MR. JUSTICE ISRAEL NITIKMAN

Canada now has four Jewish High Court judges. This is the count after the appointment of Israel Nitikman to the Court of Queen's Bench for Manitoba. Nitikman, aged 56, was born in Winkler, Manitoba and graduated in law in 1929. He is honorary treasurer of the Manitoba Law Society and holds many offices in professional associations.

In the Jewish community he has served as president of the Shaarey Zedek Synagogue and is on the board of the YMHA and Maimonides College.

The other superior court judges of his faith in Canada are Samuel Freedman, also of Winnipeg, and Benjamin Robinson and Harry Batshaw of Montreal.

RESEARCH IN PROGRESS

Louis Rosenberg of Montreal, Canadian Jewry's foremost statistician with a world repute as a demographer, has recovered from a recent illness and has resumed his activities as a collector and interpreter of facts on our community. Among the "works in progress" which he has either planned or started and which he intends to complete are the following titles, some of which are quite intriguing:

"Intermarriage among Jews in Canada, 1921-1960;"

"Illegitimate Births among Jews in Canada;"

"Juvenile Delinquency among Jews in Canada, a Comparative Study;"

"Birth and Death Rates and Rates of Natural Increase among Jews in Canada, 1922-1959;"

"Occupational Distribution and Trends among Jews in Canada, 1921-1951;"

"Comparative Infant Mortality Rates among Jews in Canada, 1926-1950;"

"Comparative Statistical Study of the Occupational Distribution, Country of Last Previous Residence, and Province of Destination of Jewish Immigrants to Canada in the post-World War II Period (1946-1960) as Compared with the pre-World War II Period."

BATTLE OF THE GOLF CLUBS

A victory has been chalked up by the Ontario Labour Committee For Human Rights in its case against several golf clubs in the Windsor area.

These golf clubs while purporting to be private clubs had, it was alleged, been "private" in reality only to Negroes who wished to play. When whites applied there was generally no difficulty about establishing membership status.

The case of Lakewood Golf Club Ltd. was to come up before Judge D. C. Thomas who was scheduled to act as a Commissioner under the Fair Accommodation Practices Act as the golf club manager had not conceded that it was practising any discriminatory policy.

In the last hours before the Commission was due to sit, however, the case was settled "out of court" by a statement issued by the golf club which reads as follows:

(1) Lakewood Golf Club Ltd. hereby states that it customarily offers its golf facilities to the public at large, whether members or not, subject to the regulations of the club respecting decorum.

(2) It is the policy of Lakewood Golf Club Ltd., to admit the public, whether members or not, to its golfing facilities without regard to race, creed, colour, nationality, ancestry or place of origin'.

It was also mutually agreed that the Club would write a letter to the complainants offering the use of the Club's golfing facilities to them on the same terms and conditions as the public at large

(Signed) H. L. Spencer, Jr., Pres.; Lakewood Golf Club Limited A. Alan Borovoy, Dr. Howard McCurdy; Ont. Labour Committee for Human Rights."

PARLIAMENT HILL

By MAX BOOKMAN

EXPORTS TO ISRAEL: RECORD YEAR

OTTAWA, (CJN) — With figures available only to September 1961 it has already been established that Canadian exports to Israel will show a new dollar record. For the first nine months of 1961 Canada sold to Israel $7,148,984.00 in goods. The month of September alone shows a figure of well over one million, seven hundred thousands dollars.

Since 1957 Canadian exports to the Jewish State ave been steadily climbing. Actual trade in round figures as released to The Canadian Jewish News by the Bureau of Statistics follow:

1957 — $4,889,000.
1958 — $4,501,000.
1959 — $4,557,000.
1960 — $6,184,000.

As already noted (with three months still to be computed) in 1961 Canada sold to Israel some $7,149,000. in goods. It would be a safe guess that when the 1961 figure is computed it will be well over the eight million dollar mark.

Israel is now tabulated as one of Canada's "leading customers." In 1960 it ranked 37th amongst all the nations doing business with Canada. In 1959 Israel ranked 39th and if the present rate of trade is maintained Israel will move up to the 33rd position. Per capita the Jewish State is one of Canada's first customers. In the Middle East Israel continues to be Canada's leading customer. In fact for the first nine months of 1960 Israel accounted for over thirty-five (35) per cent of Canada's total trade in the Middle East. It should be noted that the Department of Trade and Commerce lists nineteen countries in the Middle East with which Canada does export-import trade and these include: Iran, Turkey, Egypt, and most of the Arab lands.

Canadian wheat sold to Israel for the period January to September 1961 equalled $4,221,319.00 in dollar value, or over 2.42 million bushels. In September alone the sale of Canadian wheat was $1,420,491.00.

It should be noted that this record business with Israel took place before the arrival of the Israeli Trade Mission. It should not be too difficult to envisage that as a result of the Mission's visit to Canada the 1962 export trade with Canada will overshadow the current 1961 record year.

CANADA BUYS MORE ISRAELI GOODS

It is estimated that in 1961 Israel for the first time will pass the three million dollar mark in goods sold to Canada. Latest figures available reveal that for the first eight months of 1961 Israel exported to Canada for $2,347,223. Here also there has been a steady upward trend as the following figures reveal:

1956 — $ 1,463,000
1957 — 1,548,000
1958 — 1,725,000
1959 — 2,349,000
1960 — 2,372,000
1961 — 2,347,000 (eight months only)

Israeli oranges for the period in question accounted for $561,490.00 in dollar value. Polished diamonds imported from Israel for the first eight months of 1961 are valued at $825,601.00. It is of particular interest to note that import of these diamonds from Israel in dollar value was exceeded only by Belgium. It should also be observed that the U.S.A. and the U.K. are both big sellers of this product to Canadians.

Tourist purchases admitted duty free into Canada for the period January to August 1961 equalled over ninety thousand dollars.

JEWISH CALENDAR AND ELECTION DATE

It is of particular interest to note that the Jewish calendar plays an important role in the selection of a date for the next federal elections. This would mean, therefore, that the Prime Minister would have to be cautious that the election day does not conflict with a major Jewish holiday.

We have no private pipeline to the P. M.'s. But joining in the Great Guessing Game now in vogue in Ottawa we assume that the election will be held in October, either Monday, October 15th or Monday, October 22nd. We have eliminated Monday, October 8th because that is the Day of Atonement. I suppose I may be wrong and the election may be held in June but I still assume it will be held in October with the 15th as the day.

DATELINE: NEW YORK

By TRUDE WEISS-ROSMARIN

Vegetarians for Eichmann

The American Vegetarian Party, which claims a membership of three million, is opposed to the execution of Adolph Eichmann, according to the organization's president, Symon Gould. Thus far this is the only organizational protest against the death sentence imposed on Eichmann. While some Rabbis have pleaded that Eichmann's life be spared, in the absence of any more general protest it may be assumed that the rank and file of American Jews think that death is too mild a penalty for the monster who was instrumental in the destruction of millions of Jews and other "undesirables".

Socio-Economic Changes

A few days before the observance of the centenary of the birth of Morris Rosenfeld, Local 3 of the International Brotherhood of Electrical Workers won a new contract for a 25-hour week. When Morris Rosenfeld, the Yiddish poet, arrived in New York, in 1886, he went to work in a tailoring sweat-shop where the 12-hour day and 72-hour week were the rule. The wages were so inadequate that most of the workers toiled "overtime" for their bare necessities. Rosenfeld's best known poem, "My Son", is an accurate and moving description of the lot of the masses of Jewish immigrants of the turn of the century. They spent so many hours at work that they had no time left to see their children awake. Rosenfeld expressed what was in the hearts of the fathers of this generation:

I have a little son,
The lad is good and fine.
And when I look at him I think
The whole world is mine.
But only rarely, waking,
I see him my delight,
I always find him sleeping
When I see him it is night.

Rosenfeld's poems in English translation, made a profound impact on the social conscience of America. They contributed to arousing the sweat-shop workers to organize trade unions. The garment workers' unions with predominantly Jewish memberships were the first purposive U. S. labour group with effective leadership and definite programmes. Historians of the American Labour Movement acknowledge that American labour owes most to the Jewish union leaders whose first victories were the abolition of the sweat-shops and the winning of the fifty-four hour-week contract.

The sons of those sufferings and despair Morris Rosenfeld wrote were the generation who won for America the reputation of "die goldene medinah". They made the most of opportunity and mustered an upward economic thrust not equalled by any other second-generation ethnic minority in the U.S.

Today, the wearing apparel industry is still predominantly Jewish, but the Jewish garment worker has almost disappeared. The children and grandchildren of those for whom the Ladies' Garment Workers' Union and the Amalgamated Clothing Workers of America were a way of life now are "capitalist" entrepreneurs who own suit and dress factories and related industrial enterprises. The disappearance of Jewish workers from the American scene is only one of the important changes which are transforming the socio-economic structure of the American Jewish community. Equally important is the trend from retail merchandizing to wholesaling and chain-store enterprises. While twenty years ago, the Main Streets of most American cities and towns were dotted with Jewish-owned retail stores, the chain-stores and supermarkets which sell everything — from a ten-cent item to prefabricated homes — have virtually abolished the small "papa and mama" managed and staffed store. Alert and adaptable, most Jews have prospered by swimming with the stream. Many of the store keepers of a quarter of a century ago now are the majority stock-holders and managing directors of chains of supermarkets, shopping centres, and chains of variety and department stores.

SERMON OF THE WEEK

A FATEFUL DECISION

Both Sidra and Haftarah combine to emphasise the unremitting war waged by Israel's great leaders against the evils of idolatry. Moses grinds the golden calf to dust, and the lesson leaves a bitter taste in Israel's mouth. Elijah at Carmel strikes a vehement blow against the cult of Baal; successive generations of prophets pour forth biting invective against the folly and the corruption of it.

But idolatry dies hard. Long after Israel had shed the worship of sticks and stones, celebrated Greek philosophers, who by sheer force of intellect had arrived at an elevated conception of the deity, still made their obeisance to the gods of the day.

It is a significant fact that the first of the Ten Commandments which tells Israel unequivocably: "I am to be the Lord thy God;" is followed immediately by the one which warns sharply against the relapse into idolatry. For there can be no spiritual vacuum. It is in man's nature to anchor himself to some ultimate value. If he will not worship God, then he will fix his devotion on the Baal, on any value that he sets up as an absolute.

Contemporary life has its own proliferation of idols. What is the meaning of the modern trend in literature, with its persistent exploration of the hinterland of perversion and the dark forces of the instinct, but the exaltation of the "life-force" that recalls the orgiastic nature rites of long ago? What is the unlovely pandering to the bodily appetites and the bored pursuit of pleasure that may be witnessed in modern life, if only we cared to look, but an exaltation of the self as an ultimate value in life?

A great substitution of values has taken place, that can still go by no other name than idolatry. Where man once worshipped the sun, the moon and the stars, today he worships the power of his own ego. In place of the oceans and rivers, he now adores honour and glory; where once he bowed down to idols of silver and gold, today he worships the mighty god of money and the things it will purchase for him.

Even things that are intrinsically good have been converted to evil by man's indiscriminating penchant for idolatry. Nothing is more beautiful than the desire of parents to shower blessings on their children; but when they become objects of worship who can do no wrong, when discipline is thrown aside and direction whithheld, demonic fruit will ensue.

Pride of race, of class or of nation, has produced noble sentiments and noble acts of sacrifice; but when they are set up as ultimate values, claiming the surrender of man's conscience, the surrender of eternal standards of right and wrong, of humanity and morality, then they end up in devouring their devotees. Scientific research, social progress, the fantastic contrivances of man's fertile brain, are indeed wonderful testimonies to the ingenuity of man; but unless they bring with them humility and a growing awareness of responsibility, they will become a Moloch, consuming all, and the Garden of Eden which we could make of our world will be converted into one vast Gehinnom, the final grave of all man's hopes.

Today, as in former days, we are asked to make a fateful decision. What is the absolute power to which we shall anchor our beings? Is it to God, or the thousand and one Baals of our own devising?

ONLY IN AMERICA

By HARRY GOLDEN

THE JEWISH WEDDING

I once wrote in an article that no one cries at Jewish weddings any more. Now I know why. The weddings themselves assemble all the necessary prerequisities for hilarity.

In a Southern town there was a wedding: shall we say it was in Charlotte? Charley and Rosalind were getting married. The parents of both bride and groom had a large coterie of friends and they were all honorably and happily invited to Charlotte.

When the guests arrived, each was presented with a 12-page brochure which read, "Welcome to Charlotte and the pre-nuptial parties for Charley and Roz."

The schedule of events consisted of a dinner on Monday at a country club, a luncheon the next day and a rehearsal dinner the next night a brunch on Wednesday and the wedding itself on Wednesday night. "Dinner," read the brochure, "immediately following the ceremony. The rabbi begins the ceremony promply... so please..."

The schedule was followed by a page of general information which included who to call for rides, golf or kibitzing as well as a little notation on the bottom which informed the women at what time their beauty appointment was on Wednesday and for the men what time their golf appointment was.

On the last page was a little drawing of the bride and groom with suitcases packed and old shoes and cans tied preparing to depart for their honeymoon and the legend, "Thanks for sharing our 'simcah' with us."

There used to be a local Southern custom I saw practiced down here 20 years ago. It was called a "shivaree" and it consisted of some of the groom's friends making a raid on the happily married couple when they get back from the wedding trip. A shivaree was particularly successful if the raiding party caught-a-holt, as we say down here, of the couple before they escaped.

The Jews have the answer to the "shivaree" and any consequent embarrassment it causes a blushing bride and an eager groom. They have the shivaree before the wedding and everyone is so tired by the wedding day they have to be roused specially so as not to cause the rabbi any valuable time.

THE GOOD OLD DAYS

In times of tension and worry we look back to the past, "the good old days."

It may not have been a "good" time at all, but we hold on to the memory. We call them "the good old days" because they also remind us of our own youth and regardless of the hardships and primitive living conditions, youth is always a happier time.

I remember the green and white electric sign over the famous Rector's Restaurant on Broadway. There might have been others but it was the first sign I had ever seen that actually moved.

Those were the days of the Rev. Dr. Parkhurst, sincere about what he called the good life and good morals and he made public statements against the theatre. He referred to the Iroquois Theatre fire in Chicago where many were burned to death and killed in the panic. Rev. Parkhurst said this was evidence of God's anger at the theatre. He called the disaster, "God's Own Fire."

George M. Cohan, the greatest of all song and dance men, was at the New York theater waving the American flag in "Little Johnnie Jones." Admission was 50 cents, and many of us from the Lower East Side of New York made a pilgrimmage to 23rd Street just to look at the female barbers in a barber shop there.

The cake-walk was the dance of the hour. Joseph Pulitzer and William Randolph Hearst were fighting it out to a standstill.

My third grade teacher, Miss Peck, always lifted her skirt a few inches from the floor to clean her eye-glasses on her petticoat. But as she cleaned her glasses we could see that there were still many more petticoats underneath that one.

Foreign affairs concerned us deeply. We all took sides based on our national origins, the "homeland." On the Lower East Side of New York they had a fund-raising drive to buy a battleship and name it "The Kishinev," in memory of the Jews killed in that city by the Cossacks. The idea was to present "The Kishinev" to the Japanese Navy to fight the Russians. All the Jews in that struggle were for Japan. I never knew whether they got enough money to launch "The Kishinev," but there was a lot of enthusiasm for the project.

Further uptown on Broadway the fancy people were going to Richard Canfield's gambling house. Mr. Canfield had his portrait painted by Whistler himself and he defied District Attorney William Travers Jerome. Mr. Jerome was one of the first district attorneys to really try to do something worthwhile for the city of New York.

Many years later a once famous show-girl, now in her late 70's, died while a guest in the little hotel I managed in the early 1930's. When I visited her in the psychiatric ward at Bellevue Hospital she gave me a box and said that she wanted me to have it. The box contained over 100 poker chips, ivory poker chips with Mr. Canfield's initials on them.

(Copyright The Canadian Jewish News and Harry Golden)

BOOKS AND MEN

THE BEN HECHT CONTROVERSY

The Roaring Forties In Jewish Politics Are Back

By OSCAR BERSON

NEW YORK, (CJN) — Those here who are involved in Jewish politics ask: are we back in the Roaring Forties?

For those uninitiated in this particular area of interest, this writer would like to explain in brief what happened in what I shall call the Roaring Forties.

* * *

At the very beginning of that decade, the first news about Hitler's extermination of Jews in Europe seeped into the United States. Simultaneously a delegation of the Palestine under ground, **"Irgun Zvai Leumi"**, arrived in New York. The Irgunists immediately launched two ideas, very unpopular with the then timid Jewish masses: the demand for the creation of a Jewish army to fight on the side of the Allies against Germany and to mobilize public opinion against the German atrocities and the planned extermination of our people on the Continent. Ben Hecht, till then absorbed by his literary and film activities exclusively, underwent what the French would term a **cri de conscience.** Plainly he revolted against the very idea that civilised America would accept the fact that Germany had a right to do "internally" what it desired vis-à-vis the Jews. His friends joined him in the crusade to save the Jewish people of Europe. Most of the active supporters came from the circles sympathising with the Irgun — Zionist Revisionists (though the official leaders of the "Revisionists" in America had joined the official Zionists of the other groups in combatting Ben Hecht's "irresponsibility"). Among those supporting Ben Hecht were Orthodox Jewish leaders and some prominent Labor-Zionists such as the late Isaac Zaar, founder of the Poale-Zion in America. However the battle of the forties, which Ben Hecht and the Irgun delegation (headed by Peter H. Bergson and Samuel Merlin) waged throughout the years, continued till the establishment of the Jewish State. Through these Roaring Forties, the Jewish public constantly was made aware of the opinions, one opposing the other, one group fighting the other: the official Zionist line, speaking for the officials of **all** Zionist parties and groups, and the "Ben Hecht boys", as they were called. The official line insisted that everything pertaining to Jewish interests and to Eretz Israel was to be handled by the Zionist Organization and that the Ben Hecht committees, as supporters of the "irresponsible" Irgun and Stern group underground in Palestine, were taboo and outlaws.

* * *

In 1948, following the establishment of the Jewish State, the "boys" surprised Jewish America by voluntarily dissolving **all** the organizations and committees they had created. In fact, they were the **only ones** who dissolved any Jewish organization and closed a Jewish fund raising outlet. Ben Hecht himself, at a public dinner at the Waldorf-Astoria Hotel, declared that he was retiring from Jewish politics because, from then on, the Jewish State for the establishment of which he had fought became a fact and Jews of Israel now had their duly elected government to speak for them. Bergson, Merlin, Ben Eliezer and all the members of the Irgun delegation left for Israel and settled there. Again they were the **only** Zionist leaders who immediately, upon the proclamation of the Jewish State, left the Diaspora to live in Israel. Bergson, Merlin, Ben Eliezer and others were elected to the Knesset on the first Herut ticket which, incidentally had been opposed, at that time by the official Zionist-Revisionist party in Israel.

* * *

The Roaring Forties belong to history. Now, fourteen years after the establishment of the Jewish State, we all assumed that this controversy, which at some moments stirred up American Jewry to convulsions, was over. However Ben Hecht is back in the limelight. He seems to have a new pang of conscience and cries out so loudly that some of the walls of political Jericho are creaking again. All Mr. Hecht has done is write a book* in which he revives the old controversy of the Roaring Forties: who was right, the official Jewish Agency policy in relation to Britain, or the Irgun minority? Is Ben Hecht a villain because he has disturbed the slumber of American Jewry in the forties by, for example, suggesting they consider Eichmann's bid to sell the Jews at seventy dollars per head? Should the Jews of America have listened at that time to their "official" leaders or should they have become neurotic and undertaken extraordinary measures to rescue some of the six million? Are some of the leaders of the Jewish Agency guilty of silence, as Mr. Ben Hecht suggests? Is it true that Moshe Sharett (Moshe Shertok), then the head of the Political Department of the Zionist Organization, turned over Joel Brand to the British Intelligence which kept him incommunicado for the rest of the war years?

These are the questions Mr. Hecht raises in "Perfidy". Many of his allegations are based upon official documents and court records of the famous Kastner Trial. Others are commentaries of a litterateur.

* * *

For several weeks there was complete silence about "Perfidy". Then the **Washington Post** commented favourably upon Ben Hecht's book. Harry Golden greeted the opus of his friend. This was enough to spark an avalanche of critical revues, the tone and style of which are reminiscent of the battle of the Roaring Forties. Here are a few samples of this polemical prose:

"One of the less agreeable editorial responsibilities of a journal concerned with Jewish affairs is the obligation to react to various kinds of repugnant drivel.... Spewings have been taken very seriously in our time.... A current example of the "big lie" technique is the most recent performance of Ben Hecht in his opus aptly entitled, "Perfidy".

Marie Syrkin
Perfidy and Stale Venom
(Jewish Frontier, January, 1962)

"Ben Hecht has written a new book.... It is an evil book, in every sense of the word. It is a Mc Carthyite book".

Shlomo Katz
Ben Hecht Rides Again!
(The Newark Jewish News February 9, 1962)

However, the battle lines, as in the Roaring Forties, are forming. On the other side of the fence voices are rising in defense of Ben Hecht's "Perfidy". The official monthly of the Orthodox Agudat Israel of America, "Dus Yiddishe Vort", under the by-line of its managing editor, demands a public hearing about Ben Hecht's charges. The writer, Joseph Friedenson, says i.e.:

"Ben Hecht's accusations are not new revelations, unknown to us before.... But a recapitulation of earnest charges which no one till now has succeeded in destroying on the basis of logics and proofs....

"....The enquiry committee must demand that Moshe Sharett answer at a public hearing why he did not meet Joel Brand in Teheran but made him wait and then turned him over to the British".

Joseph Friedenson
Dus Yiddishe Vort
Shvat 5722

* * *

This is the topic of talk among us here, in New York, who are involved in so-called Jewish politics. The question is: will there be a public hearing?

One observer remarked to this reporter:

"What is the use denying it? As Shlomo Katz rightly states: 'Ben Hecht rides again!' The hearing is on already. Thousands are reading the book!"

On both sides of the fence there are those who wait. They don't know which train to board.

The Editors will welcome comment from our readers on this report from New York. The views expressed by the writer are not necessarily those of The Canadian Jewish News.

RIDES AGAIN?

BEN HECHT
Photo Philippe Halsman

* "Perfidy" by Ben Hecht, Julian Messner, New York.

— Keep Smiling —

PROXY

While on an out-of-town sales trip, a stingy salesman sent his wife a check for a million kisses as an anniversary present. The wife was rather annoyed. She sent back a postcard: "Dearest, thanks for the anniversary check. The milkman cashed it for me this morning."

* * *

REALLY!

A starlet, who had more beauty than brains, visited friends one day and asked to see their greenhouse. Pausing a moment before one plant, she asked its name.

"It belongs to the Begonia family," was the host's answer.

"Oh," gushed the girl, "how nice of you to look after it while they're away."

* * *

MIXED IDENTITY

The boy wrote: "Dear Jane, excuse me, but I'm getting so forgetful. Last night I proposed to you. But I forgot whether you said yes or no."

"Dear Nat," she answered, "so glad to hear from you. I knew I refused someone last night, but I had forgotten who it was."

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HUMAN RELATIONS

Shunned Child

DR. ROSE N. FRANZBLAU

QUESTION: I have two sons, 4 and 6. The other boys in our building of the same age as the older one refuse to play with him most of the time.

When my son goes out, if two or three are already there they whisper and run away when he comes toward them. I have even tried to see to it that he'd be there first, thinking maybe that would help them. It didn't.

The only reason I can see is our religion. The other people in the neighbourhood are all of other faiths. I didn't think that children this age could be prejudiced that way, but they evidently are. However, I'm happy to say my son is proud of his faith.

This does not solve his problem. He would like to be one of the boys. He is in the first grade. His teacher says he is a very bright, wonderful boy, who plays well, works well etc.

I've told him to invite some of his friends from school, but they live quite a distance away. Besides, he just wants to be accepted by the boys here.

ANSWER: Scapegoating, particularly among children, happens regardless of race, color or creed.

Most often, the scapegoat has cast himself in that role. He plays it so well that the other children continue to let him have the part. It creates attention for him, which is what he basically wants, no matter what the price.

Sometimes children take out on outsiders the rivalry or antagonism they feel toward a sibling. Outside, they can behave this way without being punished or disapproved of by their parents.

* * *

A child who is scapegoated may ask for such treatment in order to evoke the sympathy and protection of his parents.

Perhaps you have made your son's acceptance by these little boys in the building too important a goal of his life. Basically, he may not like them any more than they like him, but because he is one against the many he may fear to express this dislike. Were you to relax and leave him to his own devices, he might be less tense and evoke less tension from the others. When he stops seeking them out, these boys may well seek him out.

* * *

If there is a particular child or two somewhat more friendly than the others and whom your son likes, they could be invited to your house to play. Little ones love to be served some sweet, and when they eat together, they somehow like to meet together again. You could also try to become friendly with the mothers of these children and have them over for a cup of tea. Perhaps when you do not feel or act like an outsider your son will act and feel more like an insider.

Bitter End of a Romance

QUESTION: I had been going with a girl for four months. Recently I broke off with her. I found out she didn't have an ounce of character, was selfish, immature, cruel and frigid.

Now, here comes the real kicker. In four months of taking this girl out, to dinner and Broadway plays, I was never offered even a glass of water at her house by the mother or anyone else.

The mother told me in front of her daughter that she didn't want her to go out with me, because I am 30 and she is 18. This is a lie. The real reason is that I have no money. The mother denies this.

I am starting a new career. I was in advertising, but couldn't make a living at it.

My folks and others tell me I should be glad to be rid of this girl. She is childish and she and her mother are selfish and thoughtless.

Is a girl of 18 too young for me? Should I look for a girl near to 25?

ANSWER: Vituperative comments about one another after a break-up do not help to make the separation easier. They may be unjust to the person against whom they are directed, but they are even worse for the person who is doing the attacking.

To say that a person is low, mean and utterly undesirable after having gone through a period of wooing, is really to criticize one's own judgment. Such an outsize attack may be in retaliation for having been rejected.

* * *

Interestingly, you don't mention one asset of mind or character that attracted you to this girl originally. Perhaps the one thing that you did like was her age. More than an attraction, it might have represented a safeguard for you. Not thinking too well of yourself, you may have felt that only a very young girl would find you attractive enough to respond.

Part of your fury with this girl and her mother may stem from the psychological association you have made between the break-up with her and the giving up of your old career. But besides the disappointment with the old and the hurt of separation, you may fear that the same thing might happen all over again with the new work.

* * *

Men who seek out girls who are much younger than they will often act as though they are wooing the mother along with the daughter. Since they unconsciously want both, they wind up having neither. Such a man will sometimes establish a better relationship with the mother than with the daughter. The mother then becomes the matchmaker and the special advocate of the boy against the girl. This is one of the surest ways of breaking up the relationship.

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TORONTO GIRL WINS PUBLIC SPEAKING CONTEST

Miss Julia Podolski, 18, daughter of Mr. and Mrs. Max Podolski, 397 St. Clements Avenue, won second prize at the Lions Club Public Speaking Contest for Metropolitan high school students. She received $75.00.

A Grade 13 student at the Northern Secondary School, Julia has received many trophies for her oratorial prowess.

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JIAS LOCATION AID - WHAT DOES IT DO?

One of the most effective services provided by the Jewish Immigrant Aid Services of Canada (JIAS) is that of tracing relatives. It is a global service and correspondence is maintained with many countries all over the world. JIAS in cooperation with the United Hias Service (UHS) and the Red Cross works zealously to reunite the thousands of relatives and friends who turn to the agency for help in this respect. JIAS manages to locate on the average one hundred and twenty-five families annually.

The success in locating persons sought very often results in very touching and emotional scenes. The story of Mr. B., who enlisted the agency's assistance in finding his relatives, will well illustrate what we mean.

"I have a very important case," Mr. B. stated, producing a page from "The Forward" and fingering through a long list of "Relatives Sought." "I need your help."

"You see," Mr. B. continued, "the Helena who is looking for I. B. and M. could be my sister from Poland, but her name was Lena, not Helena. I have been in Canada for forty years and have not heard from my two sisters, Lena and Pepi for twenty years — just before the outbreak of the Second World War—and I am sure that if they were alive, they would have written to me long ago. I guess they are with the other six million Jews who went to their death in the gas chambers and crematoria. "But," Mr. B. reasoned, "the ad reads that Helena is looking for an I. B. who is my uncle whom I last saw some eighteen — twenty years ago in New York, at that time he was a middle-aged man and I do not know whether he is still alive. I lost contact with him and heard nothing from him nor my sisters in all these years. What can you do to help me? Since this ad was brought to my attention two days ago, I have been tormented with the uncertainty whether this Helena is really my sister whom I presumed dead long ago."

After calming his emotions, we secured from Mr. B. full particulars about his parents, brothers and sisters as well as other members of the family, and sensing the urgency of the matter, abandoned the idea of writing or even wiring "The Forward" in New York, put through a long distance call with Mr. B. listening in on one of the extension lines. After explaining the matter to "The Forward," we were advised that they had no particulars about this tracer, since this was a list submitted by the Jewish Labour Committee and suggested we turn to that organization. We put through another long distance call to the Jewish Labour Committee and the reply to our inquiry about this particular ad and the description of the family background we gave, were told that they had already received an answer to this ad from a Mr. I. B. in Patterson, New Jersey, who is none other than the long-lost uncle of our Mr. B. and, when the voice in New York continued to say that the inquirer is Paula, daughter of the late Moishe-Leib and Fania, our Mr. B. gave vent to his feelings and cried bitterly and unashamedly stating that this is his younger sister, Paula and that the Helena is the older sister. They were both alive and their address in Poland was given to us.

We immediately sent a cable to Mr. B.'s sisters in Poland and during the following weeks letters were literally flying between the brother and sisters trying to bridge the long gap of twenty years' silence. We eventually assisted Mr. B. with the filling of an application for the admission of one of his sisters and her husband with whom he was happily reunited in Toronto in April, 1961. Mr. B. expressed his appreciation with "Tears of Joy" — "My sincere and hearty thanks for a job well done" he said. "I shall never forget you!".

N. Y. EDITOR IN TORONTO

Mr. Asher Wolk of New York, editor and founder of Olam Hadash, the only Hebrew children's magazine in the Diaspora, will address Toronto's Hebrew teachers on Sunday, February 25, under the auspices of the Toronto Bureau of Jewish Education.

RECIPE OF THE WEEK

Occasionally a soup-and-sandwich luncheon solves the problem of entertaining classmates, or starts an afternoon gathering of the canasta clan off pleasantly. Here is a recipe for a soup and attendant snacks, to serve 12. Dessert may be fruit and cheese or cake with ice cream.

BLACK BEAN CONSOMME

In a large saucepan, blend 3 cans (10½ each) condensed consomme until smooth; gradually add 3 soup cans water and heat thoroughly; add ¼ cup orange juice; serve garnished with grated orange rind. Makes 12 servings.

CRACKERWICHES

Combine 1 cup cottage cheese and ¼ cup pineapple preserves blending well with fork; add ¼ cup chopped nuts and spread on crackers. Makes enough filling for 24 crackerwiches.

Do Jewish women dress too showily — by Sadie Levine

In defence of ourselves

Mrs. Levine is Women's Editor of the London Jewish Chronicle

The Jewish wholesale dress manufacturer who pushed a rail of gaudy dresses at me and said, "These should interest your Jewish readers," may have wondered, if he thought about it at all, why I never paid him a second visit.

I detest snooty, unreasoned allegations about our manners and dress from anybody, and I especially deplore them when they come from our own people.

I also distrust generalisations of this sort, and that is why I have not, in five years risen to the bait with which readers, in their letters, try to tickle me repeatedly.

"Jewish women dress too showily," "Jewish children are spoilt," they say. "Tell them."

Now, look. Who am I to tell them? Who are you to reprove them? Who are we to improve them?

* * *

First, I regard such allegations as dreary cliches, and they are as unpalatable to me as stale buns. They come in the same line of talk as "I admit I'm a snob," which, mark my words, has never yet been said by anyone who had anything to be snobbish about.

I have even often found that the woman who denounces Jewish women as showy is herself a down-and-out dowd.

Be that as it many, what exactly does she mean? The allegation often arises from a visit to a charity fashion show. "Believe me, the audience were more sensational that the mannequins. Their minks, their diamonds . . . etc."

I would like to take some of these critics to any one of a dozen or so non-Jewish charity fashion shows I attend throughout the year and watch their gaze stray from the mannequins to the fabulously dressed audience, among whom only royalty can risk the distinction of being dowdy.

But it pains me to conjecture that there our critics' gaze would be in admiration, not in denunciation.

I do believe it to be true that ethnically there is a Jewish type of woman. This type (though not the general rule) is short, plump, dark, full-blooded, vivid, Eastern. Looked upon without prejudice, she is often beautiful. She could give a plain black dress her own basic radiance. What happens to her appearance if she dyes her hair blue or yellow or pink, or if she comes by minks and diamonds by the sweat of her husband's brow, may be another matter.

But why should we bellyache about that? Everybody today who has the kind of hair that will take it, and who has a mind for it, will dye for a cause. Anyone who possesses diamonds and minks ought to wear them. What else are diamonds and minks for?

Now give me a good reason why a Jewish woman, who is five-feet-nothing, pear-shaped and bulging, middle-aged and mink-happy, should not wear whatever she's got and gesundheit? What harm is she doing us?

"Giving us a bad name!" Indeed? Well, then, look to your name.... carefully.... and stop blaming the cat.

(Copyright, JCNFS and, CJN)

Abby Mann...

(Continued from page 3)

"No matter what the expedients of history, we cannot sweep the murder of 6,000,000 people under the rug. This remains history's great crime.

"This film," Mann continues, "is also an indictment of American foreign policy of the past 15 years. I don't think we can get off too easy. And I can't help placing much of the blame at Harry Truman's door. We never gave the German people a chance at reformation. We never properly educated them in democracy. We didn't throw the old Nazis out. How can we possibly explain the freeing of all those Nazis—not just the Nazi judges, but the actual operators of the concentration camps? How can we say we truly stand for something?

"So this movie is as much about the American problem as it is about the Germans. The Nazi judges excused their acts by saying: 'I did it for my country.' Then I found out to my horror that that was the reason we eventually released them all; we accepted the argument of patriotism. But this kind of patriotism can be a terribly evil thing; this kind of patriotism divides man from humanity. And that's what I am trying to say in 'Judgment at Nuremberg.'"

Just turned 35, Abby Mann has suddenly been catapulted to the front rank of motion picture writers, even though "Judgment" is his first film. It originated as a television drama on the old "Playhouse 90" program. Even then, it set off explosions: the words "gas chamber" were deleted at the insistence of the sponsor —a gas company.

Mann, son of a German Jewish jeweler, was born in Philadelphia and grew up in Pittsburgh. He went to Temple University for a year, spent another year in the Army, then studied at NYU under the GI Bill of Rights. He has been writing plays all his adult life.

TORONTO OBITUARIES

FOX, Morris. On February 11th, late of 744 Woburn Ave.

GROSSMAN, Lizzie. On February 12th, late of 29 Aldburn Rd.

RIFF, Samuel. On February 14th, late of the Jewish Home for the Aged.

SINUKOFF, Leah. On February 11th, late of the Jewish Home for the Aged.

SKY, Sarah. On February 12th, late of 734 O'Connor Dr.

SOKALSKY, Rachel. On February 18th, late of 34 Baycrest Ave.

STANWAY, Samuel. On February 17th, late of 29 Glen Rush Blvd.

WEIMAN, Hyman. On February 12th, late of 2868 Keele St.

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Molly Picon's MISH-MASH

Like so many fathers of his day, Papa had his heart set on a boy. I don't think he ever forgave me for being a girl. He blamed Mama for it, and constantly referred to me as "Your daughter." When my sister Helen was born, it was more than poor Papa could bear. He said the whole world was against him, even his wife. Without a son, who would carry on the Pyekoon name?

Yes, Pyekoon was the name Papa came to America with, but one of my very first theatre managers simplified it to Picon. He said Picon would be much easier for people to remember. I'm sure he shortened it, though, to save on his electric bill when he put my name up in lights on the marquee. With such a simple name, why did I get so many letters addressed to Mali Pipkin, Maly Picnic, Moly Pippick, and many more interesting variations?

That always reminds me of the delightful story Sholem Aleichem tells about a little boy named Dick. When his teacher asked him how a Jewish boy got the name Dick, he answered, "My name was Yitzchok, but the other kids made fun of me, so my Pop changed it to Dick." "But how did you get from Yitzchok to Dick?" she asked. "Oh, that was easy. We changed it from Yitzchok to Itzy, Itzy to Pitzy, Pitzy to Ritzy, Ritzy to Richard, and Richard to Dick."

When names change, it's usually for the better. But when the weather changes, especially this time of year, it could get cold. You know, they say necessity is the mother of invention. I think Rokeach invented Barley and Mushroom Soup because in winter it's absolutely a *necessity*. You'd be surprised what wonderful insulation a nice hot plate of thick, delicious Rokeach Barley and Mushroom Soup can be against the cold. You know why? Because it's full of barley, mushrooms and a lot of other vegetables that give you and the children that extra nourishment you need when it's chilly outside. And it goes without saying, you'll love the long-simmered flavor of *all* Rokeach soups. So the minute it gets cold, have some Rokeach Barley and Mushroom Soup right away, and see how warm it keeps you. Who needs a fur coat?

Molly

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Mainly About Women

by ESTHER ZELDIN

MRS. E. DEMBITZ
Tea sponsor

• **The Annual Tea** of the **Women's Council, United Organizations For Histadrut,** will take place on Sunday, February 25th, from 2 to 6 o'clock in the afternoon, at the Auditorium, 12 Viewmount Ave. Sponsorship of **Mrs. Nathan Phillips, Mrs. Eliezer N. Dembitz, Mrs. Samuel B. Hurwich, Mrs. Harry Steiner, Mrs. David Monson.**

• "Call Me Madame Chairman," a musical play produced and directed by **Mrs. R. Yarmouth** and **Mrs. L. Shankman** highlighted the **Beth Sholom Sisterhood's** Donor Dinner on Thursday, February 22nd. **Mrs. M. Gold** was the accompanist.

Chairmen of the donor committee were **Mrs. Moe Wasser** and **Mrs. A. Daniels.** Committee members included **Mrs. S. Blank, Mrs. A. Weber** and **Mrs. A. Wasserman.**

Seated at the head table were: **Rabbi David Monson** and **Mrs. Monson, Cantor H. Wahrman** and **Mrs. Wahrman, Mrs. Abe Granatstein, Mrs. Moe Wasser, Mrs. A. Daniels, Mrs. A. Wasserman, Mrs. A. Weber, Mrs. R. Yarmouth, Mrs. J. Ungerman, Mrs. M. Walderman, Mrs. M. Grosman, Mrs. A. Morris, Mrs. S. Silverstein, Mr. S. Silver, Mr. W. Gottlieb, Mr. S. Blank, Mrs. S. Blank, Mrs. E. Benstein, Mrs. I. Wintrob** and **Mrs. S. Bland.**

Mrs. Abe Granatstein presided.

* * *

• In recognition of its services to the blind and handicapped, a special Volunteers Recognition Award was presented to the **Women's Branch, Ontario Chapter of the Union of Orthodox Sisterhoods,** by the Jewish Home for the Aged and Baycrest Hospital.

This award was announced by the braille chairman, **Mrs. Morris Gorelek,** in a report given at a board meeting of the **Union.**

A party was held at the hospital, featuring **Bill Berle,** pianist, and the **Associated Talmud Torah Kindergarten** classes.

Among the volunteers assisting at the party were: **Mrs. M. Gorelek, Mrs. A. Bernatt, Mrs. E. Dicker, Mrs. D. Kaplan, Mrs. A. Kaplovicz, Mr. I. Rubenstein** and **Mrs. L. Weiss.**

* * *

• Brotherhood Month was observed by the **Beth Tzedec Sisterhood** at a dessert-luncheon held on Thursday, February 13th. **Mrs. Harold Kalles** presided.

More than 500 guests, including some representing different faiths, heard **Rabbi Stuart Rosenberg's** address on Judaism.

A medley of songs was rendered by **Cantor Joseph Cooper. Gordon Kushner** accompanied at the organ.

* * *

• **Mr. Vernon Trott** M.A., director of guidance for Forest Hill Schools, spoke on motivation, "The Desire to Learn and Achieve," on Tuesday, February 20th, at a meeting of the **Toronto Hebrew Day School Parents Association.**

* * *

• A Bingo and Auction sponsored by **Ben Gurion Club. Pioneer Women,** will take place on Tuesday, February 27th, at 8 p. m., in the Viewmount Centre, 14 Viewmount Ave.

* * *

• "Council Builds In the Arts" was the theme of a luncheon meeting held by the **National Council of Jewish Women, Toronto Section,** on Thursday, February 15th, in the Holy Blossom Temple. **Mrs. S. S. Berlin** presided.

Participating in the panel discussion were: **Antony Ferry** of the Civic Square Theatre; **Frederick Skitch,** director, University Settlement Music School; **Miss Ruth Sims,** Supervisor of Slides, Toronto Art Gallery; **Mrs. B. Rogers,** Music Group; **Mrs. Barney Morris,** Art Diggers Group.

Panel moderator was **Herbert Whittaker,** drama critic of the **Globe and Mail.**

Seated at the head table were: **Herbert Whittaker, Miss Ruth Sims, Frederick Skitch, Antony Ferry, Mrs. Barney Morris, Mrs. Ben Rogers, Mrs. J. D. Leitch, Alan Y. Eaton, Mrs. I. A. Mayson, Mrs. Daryl Draper, Mrs. Leonard Wodlinger, Dr. Reva Gerstein, Mrs. Beryl Borsook, Mrs. Leon Gasner, Mrs. George Zuckerman, Mrs. David Andrews, Mrs. S. R. Baker, Mrs. S. S. Berlin, Mrs. Roy Frankfurter, Mrs. Larry Labow** and **Mrs. Samuel Harrison.**

* * *

• Fashions in furniture will be displayed by **York Chapter, B'nai B'rith,** at its Annual Charity Tea on Sunday, February 25th, in the Kramer Furniture Showrooms.

The guests will be received by the president, **Mrs. Murray Rosen,** and the conveners, **Mrs. Murray Jacobs** and **Mrs. Nathan Wiseman.**

Among those who will pour tea are: **Mrs. Vernon Singer, Mrs. Donald MacDonald, Mrs. Mary Temple** and **Mrs. Donald Sommerville.**

* * *

• Members of **Etzion Chapter, Mizrachi Hapoel-Hamizrachi,** met on Tuesday, February 12th, in the home of **Mrs. I. Reingerwitz,** 40 Peverhill North. **Mrs. L. Rosenfield** presided.

Plans were discussed for a forthcoming bingo to be held at the Centre, 86 Vaughan Rd. on Tuesday, March 26th.

Mrs. C. H. Brown won a raffle donated by the hostess.

* * *

• Theme for the **Conference of the Union of Orthodox Sisterhoods** to be held on March 7th, is, "Our Youth of Today — The Challenge of Tomorrow."

Rabbi David Hartman will be the guest speaker.

Delegates from Orthodox congregations throughout Ontario will attend the Conference.

Among the guests will be the Israeli Consul, **Eliezer Dembitz.**

Mrs. Ted Waldman is the Conference chairman.

* * *

• Jewish Music Month was observed by the **Beth El Sisterhood** recently. "The Sound of Jewish Music" was the theme at the meeting. Narrators were **Mrs. Anita Tyber, Mrs. Dorothy Cone** and **Mrs. Rene Howard.**

A Jewish Sing-Along was led by **Lester Drexler** and **Irving Weinberg. Miss Marcia Kovnar** danced the Independence Hora. **Mrs. Harry Hershorn** presided.

* * *

• Fashions for the Family were featured at the **Beth Am P. T. A. Tea and Fashion Show** recently.

Guests were received by: **Mrs. Phillip Elias,** P. T. A. president; **Mrs. Stanley Gibbs,** Sisterhood president; **Mrs. Ralph Zolt.**

* * *

• "Are We Living In a Ghetto?" was the subject discussed by panelists at a luncheon meeting of the **Shaarei Shomayim Sisterhood** on Tuesday, February 13th.

Participants included: **Professor Ben Lappin,** of the School of Social Work, University of Toronto; **Alan Borovoy,** executive secretary of the Labor Committee for Human Rights; **Margot Schachtev. Rabbi Walter S. Wurzburger** was the moderator.

President, **Mrs. Ted Waldman,** welcomed the guests. **Mrs. Sam Mandell** vice president, was program chairman.

Mrs. Walter S. Wurzburger spoke on "Jewish Law, Spirit and Practice."

Seated at the head table were: **Mrs. Ted Waldman, Rabbi Walter S. Wurzburger, Mrs. Wurzburger, Ben Lappin, Mrs. Margot Schachter, Alan Borovoy, Mrs. Sam Mandel, Mrs. Lou Kernerman, Mrs. Jennie**

(Continued on page 10)

Mrs. Harold Kalles, President of Beth Tzedec Sisterhood and Mrs. Pearl Kraus, national chairman of the Torah Fund, at a recent reception on behalf of Cha'yay Olam campaign of the Torah Fund of the Jewish Theological Seminary of America. The reception was held at the home of Mrs. Stuart E. Rosenberg.

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ONTARIO'S B'NAI B'RITH SWEETHEART

BAYLA FREEMAN

The Aleph Zadik Aleph of the Southern Ontario Region B'nai B'rith Youth Organization held their annual Sweetheart Ball on Feb. 10.

Preceding the Ball, a Sweetheart's Luncheon was held at the BBYO office on Saturday afternoon. The judges, Mike Darrow (CHUM disc jockey); Marilyn McFatridge, (Miss Toronto 1961)!; Sally Goldstein, (Sally Goldstein Charm School) and Aaron Wolfe, (President of the BBYO Administrative Board) had an opportunity to become acquainted with the seventeen contestants vying for the title of "Sweetheart of AZA".

Four hundred and fifty teenagers witnessed the crowning of Miss Bayla Freeman, representing chapter Lorac AZA, as the "Sweetheart of AZA". Bayla is sixteen years old and in grade eleven at Bathurst Heights Collegiate. She is presently serving as 2nd vice-president of Southern Ontario Region B'nai B'rith Girls and is a member of chapter Deborah BBG. Last year Bayla was a participant in the BBYO Israel Summer Institute Tour.

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TEN COMMANDMENTS: FOR WHOM?

By RUTHIE

A hundred thousand children from the Americas, Australia, India and twelve European countries were asked what ten things they would most like their parents to do and not do. Boys and girls between eight and fourteen were questioned in this international quiz conducted by R. F. Herz, Ph.D., and a British teacher.

I'm assuming that this quiz was directed towards the average child coming from an average home. Hence, as a mother, I feel very strongly about asking what the darling would or would not like. To a certain extent, yes. But, after all, aren't we, as normal parents, entitled to the right of guiding our small fry to the best of our abilities without feeling that perhaps we are treading on their precious toes?

The ten commandments of Dr. Herz's survey were:

1. Treat all your children with equal affection.

Well, don't we? Mama used to say, "Which finger do you want me to cut off? Anyone would hurt."

2. There should be comradeship between parents and children.

Nu, I ask you! You're with them morning, noon and night. They come to you with skinned knees and sniveling noses. O.K., if you're the type, you play "potsie" with them once in awhile. But how do you take it when they say, "Mommy, just say 'hello' and leave us alone."

3. Treat your children's friends as welcome visitors in your home.

So for whom do you bake the hundred dozen cookies each week? And when one of them asks, "May Milly sleep over Saturday night?", do you answer, "No!"? You probably make sure there are enough bagels and lox for Sunday morning's breakfast.

4. Don't quarrel in front of your children.

Huh! Show me one couple who doesn't let loose once in awhile. Certainly I assume that whatever causes contention is unimportant. Exposing the kids to a little bit of tumult won't hurt them. As Papa used to say, "It's **lebedig** (lively).

5. Mutual tolerance between parents.

If, after so many years, we can't tolerate each other, then **"ukh und veh"** (woe)!

6. Never lie to a child.

Naturally. But in little things, kill his illusions. Trample on his imagination. For instance, tell him there's no **Eliahu HaNovi** (Elijah the Prophet) partaking of the Passover wine. It's merely spiritual. So, before you know it, he'll find solace in "Gunsmoke".

7. Always answer children's questions.

And if the youngster asks, "Mommy, how was I made?" just when you're waxing the kitchen floor, drop everything and answer.

8. Don't blame or punish your child in the presence of others.

That's right. Stand by when your monster clobbers someone over the head without any provocation. Wait till later, when he's forgotten all about it.

9. Be constant in your affection and moods.

If you didn't love them you'd have murdered them ages ago.

10. Concentrate on the child's good points, not on his failings.

Always, even when they flunk a subject. ("Of course, it wasn't your fault, dear. The teacher wasn't fair.")

* * *

Mama and Papa had no trouble with us. If we had the nerve to stand up to them, we got a good, solid **frosk** (smack). No one asked us anything. Black was black, white was white — and we were just as happy as the kids of today.

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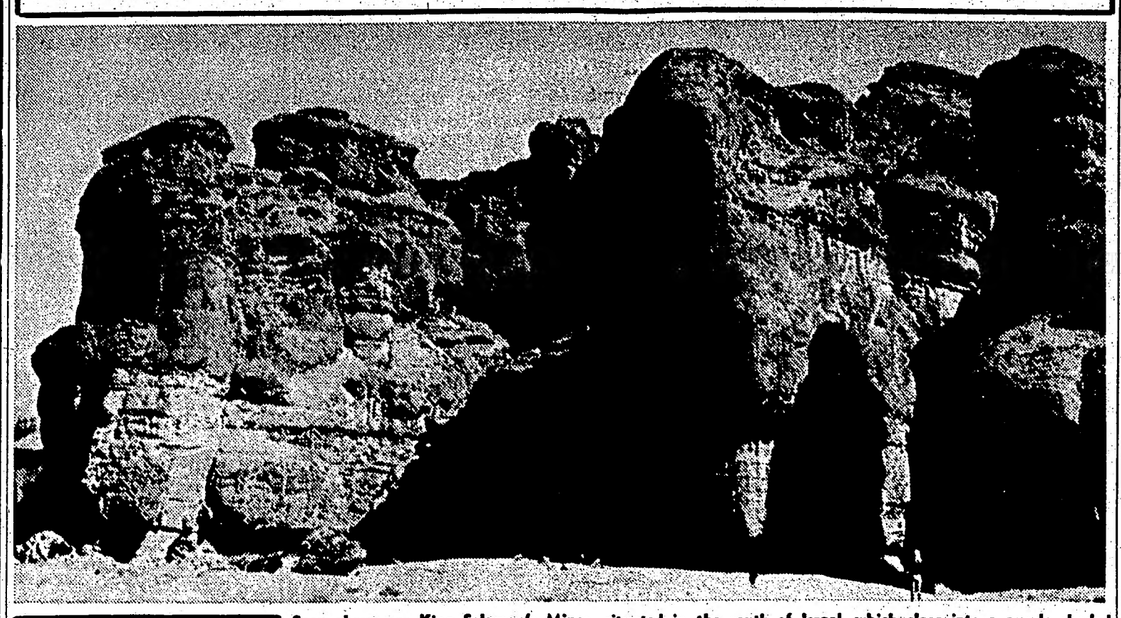

Seen above are King Solomon's Mines, situated in the south of Israel, which close into a purple shaded canyon. Nearby are the imposing, multi-colored pillars of King Solomon. The tourist can still see the ancient furnaces, where 3,000 years ago the slaves of King Solomon roasted the ore of this region. Today, Israelis use latest, 20th century equipment to extrude copper from the same mines. A major tourist attraction, King Solomon's Mines are a short scenic distance away from Israel's Red Sea Port of Elath

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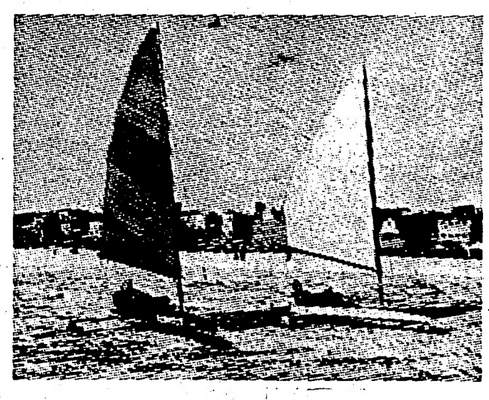
Even in the so called "banana belt", the Niagara Development Commission is considering a gigantic Niagara Parks Commission near its greenhouses. Other events would include a series of dog-team races, ice and snow-man sculpture, hay-rack rides, a gigantic bonfire and street and ice dancing. Bob-sledding and curling competitions are also proposed.



Barrie Winter Carnival visitors, beheld unusual sights and events, ice sail boat aces, helicopter rides, skin diving under ice, dog sled races and a host of other exciting events.

SPORTS

RAPHAEL HALPERN AT THE GARDENS THURSDAY MARCH 22

Members of Toronto's Jewish Community will be able to see Raphael Halpern, the undefeated Israeli wrestling champion in action at a Purim Benefit Evening at Maple Leaf Gardens on **Thursday, March 22** at 8.30 pm.

The Purim Benefit Evening is under the patronage of Hon. Eliezer Dembitz, Israeli Consul in Toronto and a number of prominent citizens, including Morry Wingold, Ben Wortsman, Sidney Silver, David Green, Harry Weinstock, Wayne Tanenbaum, Sam Shaimhouse, Lewis Moses, Louis Mayzel, Lou Enchin, Dr. S. C. Bond, Allen Jacobs, Samuel Shopsowitz.

Raphal Halpern won the Israeli Wrestling Championship and Weight-Lifting Championship in 1949. He also won the title of "Mr. Israel". He later successfully toured Europe, Africa and the United States.

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DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

• Even as expert a pharmacist as **Saul Jacobs** couldn't solve my dilemma. Is it legal to take a Four Way Cold Tablet on our one way streets? I couldn't tell whether **Saul** didn't know or whether he's too busy with his partner **Leo Levita**, and new stockholder, **Phil Perelgut** in establishing themselves as the Starkman operation of Hamilton with their new "Open 9 to Midnight" Main (St.) Prescription Pharmacy. I'm surprised to find Phil a druggist, what with all that wallpaper paste in his blood. The boys were sold the idea by **Dr. Harry Hotz** who must have Mike Carr as his father image. First he specializes in child type medicine, and now he has plans to establish a medical building.

No, **Virginia, King's Hall** is not the name of **Leo Barnett's** executive suite, it's definitely a rental hall. Where did he get that name? Well, it you listened to his tenants they keep mumbling about a **King's Ransom**, or something.

Mind you there's one guy we know who's been a tenant there so long he's beginning to think **HE'S Leo Barnett**, and that's **Max Mintz** who went out and bought the Mills Hardware Building. But don't expect the Chicken Roost to move there for about three years (lease and all that)... which reminds me, what with Dave and Jack Lees pulling out of the business after that **Tivoli Restaurant** fire, you'd think they'd headline their sale thusly — THEY WON'T RENEW OUR LEES. (ughh!

And — isn't it kind of tough that my brother **Sam Yanover**, didn't feature hardware at his Hamilton Luggage Store, gutted in the same fire, then he'd be able to sell Smoked Locks (Uggghh, again!)

And now that Dave Polan's boss **B. Kronas** of **Kronus and Valevicius**, has decided to run under the Liberal banner in Hamilton West, will Dave have to switch his efforts from listings to lists, voters, that is.

And doesn't that speak chapters for our Democratic way of life, where we now see the Immigration Minister about to be challenged for her seat by an immigrant? Wonderful!

Look for **Marv Mandel** to return to the Hamilton scene to take over his father **Jack's** business. As of Friday February 9th **Marv** has been out of a job, but, as my mother used to say — oif unds gezogt. **Marv's** father-in-law, with whom he was associated these many years as on-the-job engineer, sold his Runnymede Steel outfit to Dominion Bridge for something like Six Million dollars. Sooo, now that Security has been established Marv feels like keeping active, and Jack, no doubt, would be more than pleased to turn over the reins.

Side note to **Welfare Fund canvassers** — Marv would commute...

The more I look at the size of lawyer **Henry Katz'** family, the more I'm convinced he must have a package deal with the Dundas school system. At the **University Gardens — Dundana Home** and **School** meeting the other night, **Henry** must have had his hand up for every classroom in the attendance roll call. And if there's one role I could never equate **Henry** with, its his sincerity as an executive on that very same Home and School Assoc. Don't be surprised to find him bringing in his trainer **Jerry Meyer**, or **Jim Coleman** for a guest speaker.

The record for commuting distances must belong to **Dan Vertlieb**, whose business interests still centre around this area, but whose family resides in Tucson, Arizona...

Sam Smurlick gets the Negev Dinner nod for this coming April... This is the week-end for the **Grand Order of Israel's** 56th Anniversary Banquet.

According to chairman **Mike Simons**, the **Netkin Memorial Hall**, this Sunday, will resound to happy chatter as it never has before.

Now a chorus of "If I Had To Live My Life Over, I'd Live Over **York Delicatessen**... I had a crazy dream, by the way, about that delicatessen... It seems the **Bloom twins** were trying to sell **Al Saks** on a new product called 'Pickles Strubbs" (hmmmmm).

GUEST OF HAMILTON

ISRAELI GENERAL HAIM HERZOG

IT HAPPENED IN HAMILTON

• **The Adas Israel Sisterhood**, combined with the **Mens Club**, recently had a Jewish Theatre Night and Smorgasbord at the Synagogue.

• **The Hamilton Council of Jewish Women** recently held its Annual Valentine Tea at the home of **Mrs. Morris Paiken.** Conveners were: **Mrs. Nathan Feldman, Mrs. Sol Jacobs, Mrs. Wolfe Paiken, Mrs. Haskell Waxman. Mrs. David Taylor** is president. Proceeds were used for community and charitable purposes.

• At one of the recently held meetings of the **Hamilton Council of Jewish Women, Mrs. Maurice Rosenhead** spoke on "Antiques for the Modern Home".

• **Mr. Sam Smurlick** will be honored at the **Negev Dinner** on Sunday, April 29th, at the Jewish Community Center.

Mr. Smurlick is former chairman of the **Jewish Welfare Fund** of Hamilton and a past president of the **Council of Jewish Organizations.** He is president of **B'nai Brith** in Hamilton.

Chairmen for the dinner are: **Norman Levitt, Sidney Pollack, Saul Smurlick, Harry Buebe, Sam Lax, Frank Rubenstein, Ora Paiken, George Pollack, Morley Goldblatt, Sam Levy, Abe Chertkoff, Morris Kam, Reuben Levy Jr., Irwyn Lyons, Mrs. Leonard Williams, Mrs. Louis Kurman.**

• The **Hadassah Organization of Hamilton** will hold its first mammoth Tae (one combined Tea for all nine chapters) on Wednesday, April 11th, at the **Beth Jacob Synagogue**, under the co-convenership of **Mrs. Abby Adler** and **Mrs. Norman Berg.** Proceeds will be allocated for **Youth Aliyah.**

• On Saturday and Sunday, March 4th and 5th, at 8:30 p.m., the **Jewish Centre Theatre Guild** will present J. B. Priestly's three-act play, "An Inspector Calls", produced and directed by **Louis Lemkov.**

EVENTS IN THE HAMILTON JEWISH COMMUNITY

• BETH JACOB: Sisterhood members and the congregation led by Mickey Rabkin will hold an informal farewell party for departing Rabbi Simon and his family from 2:30 to 4:30 on Sunday, February 25.

• MEN'S CLUB: President Phil Martin is taking reservations to send a few busloads of local representatives to the Annual Convention of the National Federation of Men's Clubs of the United Conservative Synagogue of America at Concord Hotel in the Catskills April 29 to May 2.

• FEB. 27th: Batam's Ladies of Farband Zionist Organization, headed by the tireless Mrs. Zvonkin, will present their annual bazaar, and a tasty homecooked chicken dinner, at Jewish Community Centre.

• ADAS ISRAEL: On March 13th there will be a fashion show.

On Saturday, March 17th, the Men's Club will hold the Purim Ball. Tickets may be obtained through Isaac Katz and Sam Pasis.

• ANSHE SHOLOM TEMPLE. The Men's Club sponsored a brotherhood get-together Monday evening, February 19th. Next big feature will be a drama presentation on March 15th with the Temple Players.

• VICEROY READING LODGE B'NAI BRITH: A brotherhood meeting and nomination night was held Tuesday night, February 20th. Guest Speaker was Brotherhood Award winner Arthur Pigott of Toronto. Nominations for the 1962-63 executive will be voted on at the March meeting.

President: Morris Smurlick. 1st V.P.: Jack Taylor. 3rd V.P.: Sonny Eisenberg. Recording Secretary: Leslie Levitt. Financial Sec'y: Syd Bell. Treasurer: Jerome Pollock. Warden: Morris Stiglick. Guardian: Phil Barrs. Trustees: Lou Latner, Dave Magder, Jack Krieger, Lou Kudlats, and Abe Zvonkin.

HAMILTON COMMUNITY CALENDAR

25 G.O.I. Regular Meeting - J.C.C. A.M.
25 Workmen's Circle - J.C.C. A.M.
25 G.O.I. Men's Banquet — Adas Israel Synagogue — P.M.
26 Chanita Club - J.C.C. - P.M.
26 Hadassah Council Meeting P.M.
27 B'nai Brith Hamilton Lodge — J.C.C. - P.M.
27 Bat Ami Ladies Bazaar - J.C.C. All day.
27 Beth Jacob Sisterhood — Beth Jacob Synagogue — afternoon.
28 Hamilton Aero Modelling Association — J.C.C. - P.M.
28 Bat Ami Ladies - J.C.C. - P.M.

G.O.I. BANQUET, SUNDAY

The Grand Order of Israel will hold a cocktail party, banquet, and dance at the Adas Israel Synagogue in Hamilton on Sunday, February 25th. The festivities will commence at 6 p.m. when cocktails will be served.

Mike Simons, the Banquet Chairman, promises that the evening will be one of the best ever, and certainly the best of 1962. The Murray Alter Band will hold up the musical end of the evening, providing the dance music.

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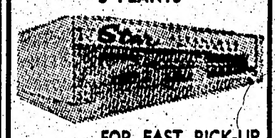
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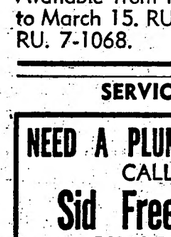
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Toronto Synagogue News

GUEST SPEAKER FROM TENNESEE

Rabbi Z. I. POSNER

SHAPIRO BECOMES NCSB PRESIDENT

Mr. Norm Shapiro, past president of The Shaarei Tefillah Brotherhood will be installed as President of The National Council Of Synagogue Brotherhoods.

On Tuesday February 27th The Shaarei Tefillah Brotherhood will hold its monthly Stag Night; March 29th, The Brotherhood is sponsoring a Cadillac Draw.

The Shaarei Tefillah Synagogue will hold "The Second Week-End To Remember of 1962", beginning Feb. 23 to Feb. 25th.

A very stimulating program is arranged with Rabbi Zalman I. Posner who will deliver a sermon on Saturday morning, conduct a Humash class on Saturday afternoon and give a lecture on Sunday evening at a dinner sponsored by the Synagogue.

Rabbi Posner's topic will be: "Is Hasidism Possible To-Day".

Rabbi Posner is a graduate of Lubavitcher Yeshiva of New York and the Rabbi of Congregation Sherith Israel, of Nashville, Tennesse. He is also the founder of Nashville's Hebrew Day School.

BETH TZEDEC

• On Sunday, March 25th, **Beth Tzedec Synagogue** will hold its Annual Congregational Dinner and 2nd Great Week-End.

HOLY BLOSSOM TEMPLE

• In honor of Jewish Music Month, the four choirs of **Holy Blossom Temple** will combine together on Friday evening, March 2nd, to sing at Services and to present a concert at an Oneg Shabbat afterwards. The group will combine with **Cantor Stolnitz** to sing the **Sim Shalom.**

• **The Garden Club** will hold an Open Meeting on Wednesday, March 7th, at 1:15 p.m. **Mr. Lionel Shenken** of Forest Hill Florists will give a demonstration of "Around the World With Flowers".

• Beginning Wednesday, March 7th, **Rabbi Bobrow** will begin his spring course, "Learning Judaism Through Hebrew", which will last ten weeks.

• On Sunday, March 4th, 10:00 a.m., **Temple Breakfast Club** will hear **Julius Hayman** discuss **William L. Shirer's,** "The Rise and Fall of the Third Reich". **Mr. Maurice E. Stark** is chairman.

DAVID LEWIS TO LECTURE AT SHAAREI SHOMAYIM

"The Rights of the Individual" will be discussed by Mr. David Lewis, Q.C. renowned authority on labour law and National Vice-President of the New Democratic Party on Sunday evening at 8:30 p.m. at the Shaarei Shomayim Congregation, 840 St. Clair Avenue West, Toronto.

Mr. Lewis, a former Rhodes scholar, studied at Oxford University in England and co-authored with Professor Frank Scott "Make This Your Canada". Mr. Lewis is also Vice-President of the Jewish Labour Committee, a member of the Canadian Institute of International Affairs and the Social Planning Council of Metropolitan Toronto.

Mr. Lewis has travelled widely throughout Europe and through his lectures, pamphlets and articles has achieved wide renown.

The lecture is open to the public-at-large, and is sponsored by the Adult Education Committee of the Shaarei Shomayim Congregation.

CHICAGO RABBI TO ADDRESS LUBAVITCH DINNER

Rabbi Solomon Z. Hecht, prominent rabbi of Chicago, Ill., will serve as guest speaker at the annual dinner of the Talmud Torah Beth Joseph Yeshivath Lubavitch, to be held Sunday, March 4th, in the hall of the Shaarei Tefillah, Bathurst Street corner Neptune Dr. Rabbi Hecht is one of the foremost representatives of the young generation of American-born spiritual leaders.

Prominent Toronto dentist, Dr. Norman W. Shaul, will serve as co-chairman of this year's annual banquet.

Dr. N. W. Shaul is a former president of the Clanton Park Synagogue and a member of its executive committee. Dr. Shaul a supporter of Jewish educational institutions, has pledged his utmost efforts to the success of the forthcoming banquet of the Talmud Torah Beth Joseph Yeshivath Lubavitch to be held Sunday, March 4th in the hall of the Shaarei Tefillah, Bathurst Street corner Neptune Drive.

The Committee, with Louis J. Zuker as chairman, and Dr. N. W. Shaul as co-chairman, have declared that this year's banquet will be dedicated to the memory of Joseph Osolky, founder of the Talmud Torad Beth Joseph Yeshivath Lubavitch in Toronto.

ADATH ISRAEL

CARL SILBERMAN will conclude the lecture series on "The History and Development of Zionism" on Thursday March 1st. Mr. Silberman, Jewish Agency representative in Toronto, has held many important offices in Israel in the field of Economics. He will speak on the topic "WHAT DOES ZIONISM MEAN TODAY."

The Adath Israel Adult Education Committee under the chairmanship of Mack Gordon is now formulating plans for a Torah Weekend which will take place on May 4, 5, 6.

MACHZIKI B'NAI ISRAEL

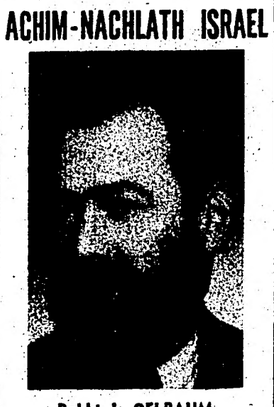
• **Machziki B'nai Israel Brotherhood** recently observed Jewish Music Month at a breakfast meeting. **Rabbi Israel Frankel,** executive director of the Jewish Public Library was guest speaker. **Cantor Mordechai Oppenheim** rendered a medley of cantorial selections. Members of various Orthodox brotherhoods were guests.

EXCITING WEEKEND

FAMOUS CANTOR DAVID KOUSSEVITSKY AT CONGREGATION AHAVATH ACHIM-NACHLATH ISRAEL

Rabbi I. Oelbaum, spiritual leader of Congregation Ahavath Achim-Nachlath Israel, 175 Vaughan Rd., announces that the renowned cantor, David Koussevitsky, will be the honoured guest during the weekend of March 9th.

Cantor David Koussevitsky, whose inimitable rendition of liturgies is well known throughout the world, will conduct services on Friday evening, at 6.00 pm., and Saturday morning, at 9 am.



Rabbi I. OELBAUM

This glorious weekend will culminate with a banquet on Sunday, March 11th, at 7.00 pm., in the spacious, airy banquet hall. A capacity audience is expected — an audience which will thrill to the beautiful voice of the famous Cantor Koussevitsky. There will be definitely NO FUND RAISING.

MAINLY ABOUT WOMEN

(Continued from page 7)

Basser, Mrs. David Goldmintz and **Mrs. Bert Halpert.**

* * *

• **The Beth El Sisterhood** in Don Mills is holding a combined Bake Sale and Make-up Demonstration on Wednesday evening, March 7th, in the synagogue, 1415 Don Mills Rd.

Conveners are **Mrs. Ernest Skrow,** 57 Paperbirch Dr., and **Mrs. Morris Koza,** 45 Groveland Cres.

Proceeds of the event will go towards equipment for the new synagogue.

* * *

• Spring fashions were shown at a paid-up membership reception held recently by the **Beth Emeth Sisterhood.**

The fashions were modelled by: **Mrs. S. Feldman, Mrs. P. Shulman, Mrs. C. Green, Mrs. L. Steiner** and **Mrs. G. Foxman. Mrs. S. Weinberg** commentated.

Mrs. Sheldon Weinberg, membership chairman, welcomed the guests. **Rabbi Joseph Kelman** was guest speaker. Sisterhood projects were discussed by **Mrs. David Anisman** and **Mrs. Isaac Plotkin.** The invocation was given by **Mrs. Joseph Kelman.**

* * *

• **Masada Club, Pioneer Women,** sponsored a Theatre Night, "Judgment At Nuremberg," on Wednesday, February 14th, at the University Theatre. **Mrs. B. Lipton** was the convener.

* * *

• More than 200 guests attended a dinner and dance held by **Ora Chapter, Hadassah,** on Wednesday, February 14th.

* * *

• Artists and Models was the theme of the annual Tea and Fashion Show tendered by **Wilson Heights Chapter, B'nai B'rith** on Monday, February 12th, at Temple Sinai.

Co-conveners were **Mrs. Oscar Einbender** and **Mrs. Fred Chapnick. Dorothy Silverberg** was coordinator.

* * *

• **Rabbi A. Gluckowsky** spoke on the history of Hasidism on Tuesday, February 13th, at a meeting of the **Clanton Park Sisterhood. Mrs. Max Neuberger** presided.

The Sisterhood's annual Tea and Fashion Show will take place on Wednesday, April 4th. **Mrs. B. Rubinstein** is the convener.

* * *

• **Havah Club, Pioneer Women,** held a meeting recently in the home of **Mrs. Samuel Gangbar. Mrs. L. Smith** presided.

Guest speaker, **Mrs. S. Hurwich,** outlined the Pioneer Women's role in Israel.

* * *

• A meeting of **Ben Gurion Club, Pioneer Women,** was held on Tuesday, February 13th, in the home of **Mrs. Aly Larsen,** 312 Joicey Blvd.

LOOKING FOR RELATIVES ?

READ CAREFULLY THIS JIAS LIST

From time to time JIAS will submit for publication lists of "Relatives Sought," —the first of such lists appears below. If you do know the whereabouts of the persons listed, please contact immediately the Jewish Immigrant Aid Services of Canada (JIAS), 152 Beverley Street, Toronto. EMpire 3-7190.

8. SCHWARTZFELD, Zelda-Fifka, about 40 years of age, born in Bendzin, Poland, daughter of Zalmen and Leja, presumably residing somewhere in Canada, sought by cousin, Miriam Friedman, now in Abucabir, Israel. Miriam Friedman is the daughter of Mendel and Malca Schwartzenfeld, nee Medzinska.

9. ALTER, Moshe, somewhere in Canada since 1946 or 1947, carpenter by trade, born in Swieraz, Poland, in 1910, son of Meir and Sura, is sought by his aunt, Menucha Diamant, nee Zoldez, of Acco, Israel. Menucha Diamant was born in Urisk in 1909 and is the daughter of Srul and Ita.

12. AUSCHNITT, Edgard, married, arrived in Canada from Roumania in 1938 or 1940, born in Galatz, Roumania, about 60 years of age, son of Osias, metal manufacturer, is sought by his friend, Ianku Zimpis, residing in Nahariah Israel since July, 1960, also born in Galatz, Roumania, in 1899.

1. KREPEL, first name not known, arrived in Canada from Poland in 1920's or 30's, born in Rowno, Poland, a farmer, has a brother by the name of Symcha Krepel, also born in Rowno, Poland in 1911 or 1912, is sought by Henry Dominitz, Toronto, who is a very good friend of Symcha Krepel and with whom he was together in the Soviet Union during the last war. The person sought is supposedly a well-to-do farmer. The inquirer is very anxious to ascertain what happened to his best friend, Symcha Krepel, and if he is alive he should be with his brother in Canada.

3. ROKOCH, Meilech, born in Radom, Poland, 46 years of age, baker, son of Yarmo and Malka, last known residence in 1933 was Lodz, Poland, sought by his sister, Rose Olanow, nee Rokoch, residing in Toronto.

7. KAPLANSKY, Josef, formerly of Germany and now in Canada, presumably in Toronto, tailor, born in Warsaw, Poland, about 45 years of age, has a son Faiwel, sought by his friend, Moses (Moishe) Lopman, son of Jankiel and Cherna, butcher, now living in the Bronx, N. Y. Josef Kaplansky was destined to a sister in Canada, her name is not known.

10. LICHTERMAN, Nechama, born in Volodarsk, Province of Zhitomir, Russia, daughter of Nuta Lichterman, sought by Tzivia Roitman, New York City.

11. SHOICHET, Kuka, maiden name not known, born in Hotin, Roumania, in 1930 or 1931, in Canada since 1947, is sought by her friend, Jacob Weiss, of Toronto, born in Focsani, Roumania, 35 years of age, son of Tuvia and Clara.

12. TABACHNIKOV, Welvel born in the Ukraine in 1885, son of Moishe and Golda, in Canada since 1918, a butcher, wife's name Hanna, is sought by his brother, Shlomo Tabachnikov, born in Tcherkaz, Ukraina in 1897, now in Israel since 1961.

12. VESSOLY, Meyer, born in Kybarten (Kybartiai), Lithuania, in May, 1900, sun of Moishe and Bluma, in Canada after arrival from Bergen Belsen, Germany, a glazier by trade, is sought by his niece, Bluma Baron, daughter of Meyer and Tauba, born in Kovno, Lithuania, in 1925, now residing in Jerusalem, Israel.

13. REBHAHN or REEBHAHN, Aaron, who arrived in Canada from Germany in 1957 or 1959, born in 1924 in either Germany, Poland or Czechoslovakia, student, came to Canada with his parents and three of four brothers, sought by his school chum, Inge Dux, nee Weissman, daughter of Otto and Adele Weissman, nee Stern, now residing in Montreal.

14. DOMB, Joseph, born in Makow, Poland, married, wife's name Golda and child sought by friend, Roza Imberg, born in Ostrow, Poland, daughter of Hershel and Elka, residing in Toronto.

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